

November 28, 2016

Andy Ridgeway  
Sandy Creek Central School District  
124 Salisbury  
Sandy Creek, NY 13145

RE: Project: HIGH SCHOOL/MIDDLE SCHOOL  
Pace Project No.: 705270

Dear Andy Ridgeway:

Enclosed are the analytical results for sample(s) received by the laboratory on September 29, 2016. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

Samples, in the electronic data deliverable (EDD) that accompanied this report, were flagged yellow if they exceeded the NYSDOH 15 ppb action level.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Elizabeth Harrison  
betty.harrison@pacelabs.com  
Project Manager

Enclosures

cc: Lori Krebs, Sandy Creek Central School District



## REPORT OF LABORATORY ANALYSIS

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## CERTIFICATIONS

Project: HIGH SCHOOL/MIDDLE SCHOOL  
Pace Project No.: 705270

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### Long Island Certification IDs

575 Broad Hollow Rd, Melville, NY 11747  
New York Certification #: 10478 Primary Accrediting Body  
New Jersey Certification #: NY158  
Pennsylvania Certification #: 68-00350  
Connecticut Certification #: PH-0435

Maryland Certification #: 208  
Rhode Island Certification #: LAO00340  
Massachusetts Certification #: M-NY026  
New Hampshire Certification #: 2987

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## REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: HIGH SCHOOL/MIDDLE SCHOOL  
Pace Project No.: 705270

| Sample: KITCHEN S.W. WALL SINK         |         | Lab ID: 705270001            | Collected: 09/28/16 04:01 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
|--|---------|------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters                             | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water         |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                                   | 2.6     | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 17:42 | 7439-92-1 | M1   |
| Sample: KITCHEN STEAMER                |         | Lab ID: 705270002            | Collected: 09/28/16 04:02 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                             | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water         |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                                   | 17.5    | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 17:53 | 7439-92-1 |      |
| Sample: D.O. SUPT. SINK                |         | Lab ID: 705270003            | Collected: 09/28/16 03:58 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                             | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water         |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                                   | <1.0    | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 17:56 | 7439-92-1 |      |
| Sample: D.O. BATHROOM SINK             |         | Lab ID: 705270004            | Collected: 09/28/16 03:59 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                             | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water         |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                                   | <1.0    | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 17:59 | 7439-92-1 |      |
| Sample: FOUNT.#1 BT FILL W BY H.S. OFF |         | Lab ID: 705270005            | Collected: 09/28/16 04:06 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                             | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water         |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                                   | <1.0    | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 18:02 | 7439-92-1 |      |
| Sample: GIRLS LAV A                    |         | Lab ID: 705270006            | Collected: 09/28/16 04:07 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                             | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water         |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                                   | 2.4     | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 18:11 | 7439-92-1 |      |

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### ANALYTICAL RESULTS

Project: HIGH SCHOOL/MIDDLE SCHOOL  
Pace Project No.: 705270

| Sample: GIRLS LAV B | Lab ID: 705270007 | Collected: 09/28/16 04:07 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |          |         |      |
|---------------------|-------------------|---------------------------|--------------------------|------------------------|----------|----------|---------|------|
| Parameters          | Results           | Units                     | Report Limit             | DF                     | Prepared | Analyzed | CAS No. | Qual |

|                                |                              |      |     |   |  |                |           |  |
|--------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| 200.8 MET ICPMS Drinking Water | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                           | 1.2                          | ug/L | 1.0 | 1 |  | 11/23/16 18:14 | 7439-92-1 |  |

| Sample: GIRLS LAV C | Lab ID: 705270008 | Collected: 09/28/16 04:08 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |          |         |      |
|---------------------|-------------------|---------------------------|--------------------------|------------------------|----------|----------|---------|------|
| Parameters          | Results           | Units                     | Report Limit             | DF                     | Prepared | Analyzed | CAS No. | Qual |

|                                |                              |      |     |   |  |                |           |  |
|--------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| 200.8 MET ICPMS Drinking Water | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                           | 1.4                          | ug/L | 1.0 | 1 |  | 11/23/16 18:17 | 7439-92-1 |  |

| Sample: RM 1908 LAV. SINK | Lab ID: 705270009 | Collected: 09/28/16 04:10 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |          |         |      |
|---------------------------|-------------------|---------------------------|--------------------------|------------------------|----------|----------|---------|------|
| Parameters                | Results           | Units                     | Report Limit             | DF                     | Prepared | Analyzed | CAS No. | Qual |

|                                |                              |      |     |   |  |                |           |  |
|--------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| 200.8 MET ICPMS Drinking Water | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                           | <1.0                         | ug/L | 1.0 | 1 |  | 11/23/16 18:20 | 7439-92-1 |  |

| Sample: RM 1940 LAV. SINK | Lab ID: 705270010 | Collected: 09/28/16 04:12 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |          |         |      |
|---------------------------|-------------------|---------------------------|--------------------------|------------------------|----------|----------|---------|------|
| Parameters                | Results           | Units                     | Report Limit             | DF                     | Prepared | Analyzed | CAS No. | Qual |

|                                |                              |      |     |   |  |                |           |  |
|--------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| 200.8 MET ICPMS Drinking Water | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                           | 1.6                          | ug/L | 1.0 | 1 |  | 11/23/16 18:23 | 7439-92-1 |  |

| Sample: BOYS BATHROOM SINK A | Lab ID: 705270011 | Collected: 09/28/16 04:13 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |          |         |      |
|------------------------------|-------------------|---------------------------|--------------------------|------------------------|----------|----------|---------|------|
| Parameters                   | Results           | Units                     | Report Limit             | DF                     | Prepared | Analyzed | CAS No. | Qual |

|                                |                              |      |     |   |  |                |           |  |
|--------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| 200.8 MET ICPMS Drinking Water | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                           | 2.4                          | ug/L | 1.0 | 1 |  | 11/23/16 18:25 | 7439-92-1 |  |

| Sample: BOYS BATHROOM SINK B | Lab ID: 705270012 | Collected: 09/28/16 04:14 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |          |         |      |
|------------------------------|-------------------|---------------------------|--------------------------|------------------------|----------|----------|---------|------|
| Parameters                   | Results           | Units                     | Report Limit             | DF                     | Prepared | Analyzed | CAS No. | Qual |

|                                |                              |      |     |   |  |                |           |  |
|--------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| 200.8 MET ICPMS Drinking Water | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                           | 4.2                          | ug/L | 1.0 | 1 |  | 11/23/16 18:28 | 7439-92-1 |  |

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### ANALYTICAL RESULTS

Project: HIGH SCHOOL/MIDDLE SCHOOL  
Pace Project No.: 705270

| Sample: RM 1711 LAV. SINK      |         | Lab ID: 705270013            | Collected: 09/28/16 04:15 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
|--------------------------------|---------|------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters                     | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                           | 1.0     | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 18:31 | 7439-92-1 |      |
| Sample: RM 1707 SINK A         |         | Lab ID: 705270014            | Collected: 09/28/16 04:16 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                     | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                           | <1.0    | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 18:34 | 7439-92-1 |      |
| Sample: RM 1707 SINK B         |         | Lab ID: 705270015            | Collected: 09/28/16 04:16 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                     | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                           | 1.0     | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 18:37 | 7439-92-1 |      |
| Sample: RM 1707 SINK C         |         | Lab ID: 705270016            | Collected: 09/28/16 04:17 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                     | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                           | 1.8     | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 18:46 | 7439-92-1 |      |
| Sample: RM 1707 SINK D         |         | Lab ID: 705270017            | Collected: 09/28/16 04:18 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                     | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                           | 1.1     | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 18:49 | 7439-92-1 |      |
| Sample: RM 1617 SINK A         |         | Lab ID: 705270018            | Collected: 09/28/16 04:27 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                     | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                           | 1.3     | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 18:52 | 7439-92-1 |      |

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**ANALYTICAL RESULTS**

Project: HIGH SCHOOL/MIDDLE SCHOOL  
 Pace Project No.: 705270

| Sample:                                   | Lab ID:                      | Collected:                | Received:                | Matrix:                |          |                |           |      |
|---|------------------------------|---------------------------|--------------------------|------------------------|----------|----------------|-----------|------|
| Parameters                                | Results                      | Units                     | Report Limit             | DF                     | Prepared | Analyzed       | CAS No.   | Qual |
| <b>Sample: RM 1617 SINK B</b>             | <b>Lab ID: 705270019</b>     | Collected: 09/28/16 04:28 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |                |           |      |
| <b>200.8 MET ICPMS Drinking Water</b>     | Analytical Method: EPA 200.8 |                           |                          |                        |          |                |           |      |
| Lead                                      | 2.2                          | ug/L                      | 1.0                      | 1                      |          | 11/23/16 18:55 | 7439-92-1 |      |
| <b>Sample: GIRLS BATH SINK H.S. LIB A</b> | <b>Lab ID: 705270020</b>     | Collected: 09/28/16 04:21 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |                |           |      |
| <b>200.8 MET ICPMS Drinking Water</b>     | Analytical Method: EPA 200.8 |                           |                          |                        |          |                |           |      |
| Lead                                      | 2.0                          | ug/L                      | 1.0                      | 1                      |          | 11/23/16 18:58 | 7439-92-1 |      |
| <b>Sample: GIRLS BATH SINK H.S. LIB B</b> | <b>Lab ID: 705270021</b>     | Collected: 09/28/16 04:21 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |                |           |      |
| <b>200.8 MET ICPMS Drinking Water</b>     | Analytical Method: EPA 200.8 |                           |                          |                        |          |                |           |      |
| Lead                                      | 1.8                          | ug/L                      | 1.0                      | 1                      |          | 11/23/16 19:06 | 7439-92-1 |      |
| <b>Sample: BOYS BATH SINK H.S. LIB A</b>  | <b>Lab ID: 705270022</b>     | Collected: 09/28/16 04:22 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |                |           |      |
| <b>200.8 MET ICPMS Drinking Water</b>     | Analytical Method: EPA 200.8 |                           |                          |                        |          |                |           |      |
| Lead                                      | 2.0                          | ug/L                      | 1.0                      | 1                      |          | 11/23/16 19:21 | 7439-92-1 |      |
| <b>Sample: BOYS BATH SINK H.S. LIB B</b>  | <b>Lab ID: 705270023</b>     | Collected: 09/28/16 04:23 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |                |           |      |
| <b>200.8 MET ICPMS Drinking Water</b>     | Analytical Method: EPA 200.8 |                           |                          |                        |          |                |           |      |
| Lead                                      | 1.8                          | ug/L                      | 1.0                      | 1                      |          | 11/23/16 19:24 | 7439-92-1 |      |
| <b>Sample: MAINT. BATHROOM SINK</b>       | <b>Lab ID: 705270024</b>     | Collected: 09/28/16 04:30 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |                |           |      |
| <b>200.8 MET ICPMS Drinking Water</b>     | Analytical Method: EPA 200.8 |                           |                          |                        |          |                |           |      |
| Lead                                      | 1.1                          | ug/L                      | 1.0                      | 1                      |          | 11/23/16 19:27 | 7439-92-1 |      |

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### ANALYTICAL RESULTS

Project: HIGH SCHOOL/MIDDLE SCHOOL  
Pace Project No.: 705270

| Sample: RM 1601 SINK A                |         | Lab ID: 705270025            | Collected: 09/28/16 04:37 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
|---------------------------------------|---------|------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters                            | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water        |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                                  | 9.4     | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 19:30 | 7439-92-1 |      |
| Sample: RM 1601 SINK B                |         | Lab ID: 705270026            | Collected: 09/28/16 04:37 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                            | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water        |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                                  | 17.8    | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 19:33 | 7439-92-1 |      |
| Sample: RM 1601 SINK C                |         | Lab ID: 705270027            | Collected: 09/28/16 04:38 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                            | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water        |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                                  | 17.5    | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 19:36 | 7439-92-1 |      |
| Sample: BOTTLE FILL BY H.S. CAFETERIA |         | Lab ID: 705270028            | Collected: 09/28/16 04:36 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                            | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water        |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                                  | <1.0    | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 19:38 | 7439-92-1 |      |
| Sample: M/S GIRLS BATH SINK A         |         | Lab ID: 705270029            | Collected: 09/28/16 05:07 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                            | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water        |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                                  | <1.0    | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 19:41 | 7439-92-1 |      |
| Sample: M/S GIRLS BATH SINK B         |         | Lab ID: 705270030            | Collected: 09/28/16 05:07 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                            | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water        |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                                  | 2.0     | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 19:44 | 7439-92-1 |      |

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**ANALYTICAL RESULTS**

Project: HIGH SCHOOL/MIDDLE SCHOOL  
 Pace Project No.: 705270

| <b>Sample: M/S BOYS BATH SINK A</b> |         | <b>Lab ID: 705270031</b> | Collected: 09/28/16 05:10 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |         |      |
|-------------------------------------|---------|--------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters                          | Results | Units                    | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

|                                       |      |                              |     |   |  |                |           |  |
|---------------------------------------|------|------------------------------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICPMS Drinking Water</b> |      | Analytical Method: EPA 200.8 |     |   |  |                |           |  |
| Lead                                  | <1.0 | ug/L                         | 1.0 | 1 |  | 11/23/16 19:47 | 7439-92-1 |  |

| <b>Sample: M/S BOYS BATH SINK B</b> |         | <b>Lab ID: 705270032</b> | Collected: 09/28/16 05:10 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |         |      |
|-------------------------------------|---------|--------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters                          | Results | Units                    | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

|                                       |      |                              |     |   |  |                |           |  |
|---------------------------------------|------|------------------------------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICPMS Drinking Water</b> |      | Analytical Method: EPA 200.8 |     |   |  |                |           |  |
| Lead                                  | <1.0 | ug/L                         | 1.0 | 1 |  | 11/23/16 19:56 | 7439-92-1 |  |

| <b>Sample: FOUNT.#5 BOTTLE FILL</b> |         | <b>Lab ID: 705270033</b> | Collected: 09/28/16 05:12 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |         |      |
|-------------------------------------|---------|--------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters                          | Results | Units                    | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

|                                       |      |                              |     |   |  |                |           |  |
|---------------------------------------|------|------------------------------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICPMS Drinking Water</b> |      | Analytical Method: EPA 200.8 |     |   |  |                |           |  |
| Lead                                  | <1.0 | ug/L                         | 1.0 | 1 |  | 11/23/16 19:59 | 7439-92-1 |  |

| <b>Sample: RM 2701 SINK B</b> |         | <b>Lab ID: 705270034</b> | Collected: 09/28/16 05:13 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |         |      |
|-------------------------------|---------|--------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters                    | Results | Units                    | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

|                                       |     |                              |     |   |  |                |           |  |
|---------------------------------------|-----|------------------------------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICPMS Drinking Water</b> |     | Analytical Method: EPA 200.8 |     |   |  |                |           |  |
| Lead                                  | 3.7 | ug/L                         | 1.0 | 1 |  | 11/23/16 20:02 | 7439-92-1 |  |

| <b>Sample: RM 2701 SINK C</b> |         | <b>Lab ID: 705270035</b> | Collected: 09/28/16 05:13 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |         |      |
|-------------------------------|---------|--------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters                    | Results | Units                    | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

|                                       |     |                              |     |   |  |                |           |  |
|---------------------------------------|-----|------------------------------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICPMS Drinking Water</b> |     | Analytical Method: EPA 200.8 |     |   |  |                |           |  |
| Lead                                  | 4.8 | ug/L                         | 1.0 | 1 |  | 11/23/16 20:05 | 7439-92-1 |  |

| <b>Sample: RM 2701 SINK D</b> |         | <b>Lab ID: 705270036</b> | Collected: 09/28/16 05:14 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |         |      |
|-------------------------------|---------|--------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters                    | Results | Units                    | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

|                                       |     |                              |     |   |  |                |           |  |
|---------------------------------------|-----|------------------------------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICPMS Drinking Water</b> |     | Analytical Method: EPA 200.8 |     |   |  |                |           |  |
| Lead                                  | 1.2 | ug/L                         | 1.0 | 1 |  | 11/23/16 20:08 | 7439-92-1 |  |

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**ANALYTICAL RESULTS**

Project: HIGH SCHOOL/MIDDLE SCHOOL  
 Pace Project No.: 705270

| <b>Sample: RM 2701 SINK E</b> |         | <b>Lab ID: 705270037</b> | Collected: 09/28/16 05:15 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |         |      |
|-------------------------------|---------|--------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters                    | Results | Units                    | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

|                                       |                              |      |     |   |  |                |           |  |
|---------------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICPMS Drinking Water</b> | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                                  | 4.5                          | ug/L | 1.0 | 1 |  | 11/23/16 20:11 | 7439-92-1 |  |

| <b>Sample: RM 2701 SINK F</b> |         | <b>Lab ID: 705270038</b> | Collected: 09/28/16 05:15 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |         |      |
|-------------------------------|---------|--------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters                    | Results | Units                    | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

|                                       |                              |      |     |   |  |                |           |  |
|---------------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICPMS Drinking Water</b> | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                                  | 4.0                          | ug/L | 1.0 | 1 |  | 11/23/16 20:13 | 7439-92-1 |  |

| <b>Sample: RM 2705 SINK A</b> |         | <b>Lab ID: 705270039</b> | Collected: 09/28/16 05:16 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |         |      |
|-------------------------------|---------|--------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters                    | Results | Units                    | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

|                                       |                              |      |     |   |  |                |           |  |
|---------------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICPMS Drinking Water</b> | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                                  | 1.6                          | ug/L | 1.0 | 1 |  | 11/23/16 20:16 | 7439-92-1 |  |

| <b>Sample: RM 2705 SINK B</b> |         | <b>Lab ID: 705270040</b> | Collected: 09/28/16 05:16 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |         |      |
|-------------------------------|---------|--------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters                    | Results | Units                    | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

|                                       |                              |      |     |   |  |                |           |  |
|---------------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICPMS Drinking Water</b> | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                                  | 7.3                          | ug/L | 1.0 | 1 |  | 11/23/16 20:19 | 7439-92-1 |  |

| <b>Sample: RM 2705 SINK C</b> |         | <b>Lab ID: 705270041</b> | Collected: 09/28/16 05:17 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |         |      |
|-------------------------------|---------|--------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters                    | Results | Units                    | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

|                                       |                              |      |     |   |  |                |           |  |
|---------------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICPMS Drinking Water</b> | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                                  | 5.4                          | ug/L | 1.0 | 1 |  | 11/23/16 20:34 | 7439-92-1 |  |

| <b>Sample: RM 2705 SINK D</b> |         | <b>Lab ID: 705270042</b> | Collected: 09/28/16 05:17 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |         |      |
|-------------------------------|---------|--------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters                    | Results | Units                    | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

|                                       |                              |      |     |   |  |                |           |  |
|---------------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICPMS Drinking Water</b> | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                                  | 7.7                          | ug/L | 1.0 | 1 |  | 11/23/16 20:43 | 7439-92-1 |  |

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### ANALYTICAL RESULTS

Project: HIGH SCHOOL/MIDDLE SCHOOL  
Pace Project No.: 705270

| Sample: RM 2705 SINK E                | Lab ID: 705270043            | Collected: 09/28/16 05:18        | Received: 09/29/16 09:45        | Matrix: Drinking Water        |          |                |           |      |
|---------------------------------------|------------------------------|----------------------------------|---------------------------------|-------------------------------|----------|----------------|-----------|------|
| Parameters                            | Results                      | Units                            | Report Limit                    | DF                            | Prepared | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICPMS Drinking Water</b> | Analytical Method: EPA 200.8 |                                  |                                 |                               |          |                |           |      |
| Lead                                  | 1.9                          | ug/L                             | 1.0                             | 1                             |          | 11/23/16 20:46 | 7439-92-1 |      |
| <b>Sample: RM 2705 SINK F</b>         | <b>Lab ID: 705270044</b>     | <b>Collected: 09/28/16 05:19</b> | <b>Received: 09/29/16 09:45</b> | <b>Matrix: Drinking Water</b> |          |                |           |      |
| Parameters                            | Results                      | Units                            | Report Limit                    | DF                            | Prepared | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICPMS Drinking Water</b> | Analytical Method: EPA 200.8 |                                  |                                 |                               |          |                |           |      |
| Lead                                  | 6.5                          | ug/L                             | 1.0                             | 1                             |          | 11/23/16 20:49 | 7439-92-1 |      |
| <b>Sample: RM 2706 SINK A</b>         | <b>Lab ID: 705270045</b>     | <b>Collected: 09/28/16 05:22</b> | <b>Received: 09/29/16 09:45</b> | <b>Matrix: Drinking Water</b> |          |                |           |      |
| Parameters                            | Results                      | Units                            | Report Limit                    | DF                            | Prepared | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICPMS Drinking Water</b> | Analytical Method: EPA 200.8 |                                  |                                 |                               |          |                |           |      |
| Lead                                  | 3.0                          | ug/L                             | 1.0                             | 1                             |          | 11/23/16 20:51 | 7439-92-1 |      |
| <b>Sample: RM 2706 SINK B</b>         | <b>Lab ID: 705270046</b>     | <b>Collected: 09/28/16 05:23</b> | <b>Received: 09/29/16 09:45</b> | <b>Matrix: Drinking Water</b> |          |                |           |      |
| Parameters                            | Results                      | Units                            | Report Limit                    | DF                            | Prepared | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICPMS Drinking Water</b> | Analytical Method: EPA 200.8 |                                  |                                 |                               |          |                |           |      |
| Lead                                  | 1.0                          | ug/L                             | 1.0                             | 1                             |          | 11/23/16 20:54 | 7439-92-1 |      |
| <b>Sample: RM 2706 SINK C</b>         | <b>Lab ID: 705270047</b>     | <b>Collected: 09/28/16 05:23</b> | <b>Received: 09/29/16 09:45</b> | <b>Matrix: Drinking Water</b> |          |                |           |      |
| Parameters                            | Results                      | Units                            | Report Limit                    | DF                            | Prepared | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICPMS Drinking Water</b> | Analytical Method: EPA 200.8 |                                  |                                 |                               |          |                |           |      |
| Lead                                  | 3.3                          | ug/L                             | 1.0                             | 1                             |          | 11/23/16 20:57 | 7439-92-1 |      |
| <b>Sample: RM 2720 LAV. SINK</b>      | <b>Lab ID: 705270048</b>     | <b>Collected: 09/28/16 05:27</b> | <b>Received: 09/29/16 09:45</b> | <b>Matrix: Drinking Water</b> |          |                |           |      |
| Parameters                            | Results                      | Units                            | Report Limit                    | DF                            | Prepared | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICPMS Drinking Water</b> | Analytical Method: EPA 200.8 |                                  |                                 |                               |          |                |           |      |
| Lead                                  | 7.0                          | ug/L                             | 1.0                             | 1                             |          | 11/23/16 21:06 | 7439-92-1 |      |

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### ANALYTICAL RESULTS

Project: HIGH SCHOOL/MIDDLE SCHOOL

Pace Project No.: 705270

| Sample: GIRLS BATH SINK 2720A   |         | Lab ID: 705270049            | Collected: 09/28/16 05:29 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
|---------------------------------|---------|------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters                      | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water  |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                            | 19.6    | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 21:09 | 7439-92-1 |      |
| Sample: GIRLS BATH SINK 2720B   |         | Lab ID: 705270050            | Collected: 09/28/16 05:30 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                      | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water  |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                            | 3.7     | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 21:12 | 7439-92-1 |      |
| Sample: FOUNTAIN #7 BOTTLE FILL |         | Lab ID: 705270051            | Collected: 09/28/16 05:31 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                      | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water  |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                            | 2.2     | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 21:15 | 7439-92-1 |      |
| Sample: FOUNTAIN #8 BOTTLE FILL |         | Lab ID: 705270052            | Collected: 09/28/16 05:32 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                      | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water  |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                            | 2.3     | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 21:18 | 7439-92-1 |      |
| Sample: RM 2907 SINK A          |         | Lab ID: 705270053            | Collected: 09/28/16 05:33 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                      | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water  |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                            | 4.4     | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 21:21 | 7439-92-1 |      |
| Sample: RM 2907 SINK B          |         | Lab ID: 705270054            | Collected: 09/28/16 05:34 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                      | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water  |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                            | 4.2     | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 21:24 | 7439-92-1 |      |

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### ANALYTICAL RESULTS

Project: HIGH SCHOOL/MIDDLE SCHOOL  
Pace Project No.: 705270

| Sample: RM 2517 SINK           |         | Lab ID: 705270055            | Collected: 09/28/16 05:35 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
|--------------------------------|---------|------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters                     | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                           | 13.2    | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 21:27 | 7439-92-1 |      |
| Sample: RM 2514 SINK A         |         | Lab ID: 705270056            | Collected: 09/28/16 05:39 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                     | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                           | 1.9     | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 21:29 | 7439-92-1 |      |
| Sample: RM 2514 SINK B         |         | Lab ID: 705270057            | Collected: 09/28/16 05:39 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                     | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                           | 7.0     | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 21:32 | 7439-92-1 |      |
| Sample: RM 2514 SINK C         |         | Lab ID: 705270058            | Collected: 09/28/16 05:40 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                     | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                           | 9.2     | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 21:41 | 7439-92-1 |      |
| Sample: RM 2514 SINK D         |         | Lab ID: 705270059            | Collected: 09/28/16 05:41 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                     | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                           | 1.2     | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 21:44 | 7439-92-1 |      |
| Sample: RM 2514 SINK E         |         | Lab ID: 705270060            | Collected: 09/28/16 05:42 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                     | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                           | 5.9     | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 21:47 | 7439-92-1 |      |

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**ANALYTICAL RESULTS**

Project: HIGH SCHOOL/MIDDLE SCHOOL  
 Pace Project No.: 705270

| <b>Sample: RM 2511 SINK A</b> |         | <b>Lab ID: 705270061</b> | Collected: 09/28/16 05:49 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |         |      |
|-------------------------------|---------|--------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters                    | Results | Units                    | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

|                                       |                              |      |     |   |  |                |           |  |
|---------------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICPMS Drinking Water</b> | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                                  | 1.2                          | ug/L | 1.0 | 1 |  | 11/23/16 21:56 | 7439-92-1 |  |

| <b>Sample: RM 2511 SINK B</b> |         | <b>Lab ID: 705270062</b> | Collected: 09/28/16 05:49 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |         |      |
|-------------------------------|---------|--------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters                    | Results | Units                    | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

|                                       |                              |      |     |   |  |                |           |  |
|---------------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICPMS Drinking Water</b> | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                                  | 4.5                          | ug/L | 1.0 | 1 |  | 11/23/16 22:05 | 7439-92-1 |  |

| <b>Sample: RM 2511 SINK C</b> |         | <b>Lab ID: 705270063</b> | Collected: 09/28/16 05:50 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |         |      |
|-------------------------------|---------|--------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters                    | Results | Units                    | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

|                                       |                              |      |     |   |  |                |           |  |
|---------------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICPMS Drinking Water</b> | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                                  | 4.8                          | ug/L | 1.0 | 1 |  | 11/23/16 22:08 | 7439-92-1 |  |

| <b>Sample: RM 2511 SINK D</b> |         | <b>Lab ID: 705270064</b> | Collected: 09/28/16 05:50 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |         |      |
|-------------------------------|---------|--------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters                    | Results | Units                    | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

|                                       |                              |      |     |   |  |                |           |  |
|---------------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICPMS Drinking Water</b> | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                                  | 2.0                          | ug/L | 1.0 | 1 |  | 11/23/16 22:16 | 7439-92-1 |  |

| <b>Sample: RM 2511 SINK E</b> |         | <b>Lab ID: 705270065</b> | Collected: 09/28/16 05:51 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |         |      |
|-------------------------------|---------|--------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters                    | Results | Units                    | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

|                                       |                              |      |     |   |  |                |           |  |
|---------------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICPMS Drinking Water</b> | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                                  | 4.4                          | ug/L | 1.0 | 1 |  | 11/23/16 22:19 | 7439-92-1 |  |

| <b>Sample: RM 2511 SINK F</b> |         | <b>Lab ID: 705270066</b> | Collected: 09/28/16 05:52 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |         |      |
|-------------------------------|---------|--------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters                    | Results | Units                    | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

|                                       |                              |      |     |   |  |                |           |  |
|---------------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICPMS Drinking Water</b> | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                                  | 5.3                          | ug/L | 1.0 | 1 |  | 11/23/16 22:22 | 7439-92-1 |  |

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**ANALYTICAL RESULTS**

Project: HIGH SCHOOL/MIDDLE SCHOOL  
 Pace Project No.: 705270

| Sample: RM 2510 SINK A         |         | Lab ID: 705270067            | Collected: 09/28/16 05:56 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
|--------------------------------|---------|------------------------------|---------------------------|--------------------------|------------------------|----------------|-----------|------|
| Parameters                     | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                           | 5.1     | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 22:25 | 7439-92-1 |      |
| Sample: RM 2510 SINK B         |         | Lab ID: 705270068            | Collected: 09/28/16 05:56 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                     | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                           | 1.3     | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 22:28 | 7439-92-1 |      |
| Sample: RM 2510 SINK C         |         | Lab ID: 705270069            | Collected: 09/28/16 05:57 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                     | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                           | 3.2     | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 22:31 | 7439-92-1 |      |
| Sample: RM 2510 SINK D         |         | Lab ID: 705270070            | Collected: 09/28/16 05:57 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                     | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                           | 7.2     | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 22:34 | 7439-92-1 |      |
| Sample: RM 2510 SINK E         |         | Lab ID: 705270071            | Collected: 09/28/16 05:58 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                     | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                           | 2.9     | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 22:37 | 7439-92-1 |      |
| Sample: RM 2506 SINK A         |         | Lab ID: 705270072            | Collected: 09/28/16 06:07 | Received: 09/29/16 09:45 | Matrix: Drinking Water |                |           |      |
| Parameters                     | Results | Units                        | Report Limit              | DF                       | Prepared               | Analyzed       | CAS No.   | Qual |
| 200.8 MET ICPMS Drinking Water |         | Analytical Method: EPA 200.8 |                           |                          |                        |                |           |      |
| Lead                           | 3.7     | ug/L                         | 1.0                       | 1                        |                        | 11/23/16 22:40 | 7439-92-1 |      |

**REPORT OF LABORATORY ANALYSIS**

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**ANALYTICAL RESULTS**

Project: HIGH SCHOOL/MIDDLE SCHOOL  
 Pace Project No.: 705270

| <b>Sample: BY 2522 BOYS A</b> |         | <b>Lab ID: 705270073</b> | Collected: 09/27/16 05:35 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |         |      |
|-------------------------------|---------|--------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters                    | Results | Units                    | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

|                                       |                              |      |     |   |  |                |           |  |
|---------------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICPMS Drinking Water</b> | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                                  | 7.1                          | ug/L | 1.0 | 1 |  | 11/23/16 22:43 | 7439-92-1 |  |

| <b>Sample: BY 2522 BOYS B</b> |         | <b>Lab ID: 705270074</b> | Collected: 09/27/16 05:35 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |         |      |
|-------------------------------|---------|--------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters                    | Results | Units                    | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

|                                       |                              |      |     |   |  |                |           |  |
|---------------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICPMS Drinking Water</b> | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                                  | 10.3                         | ug/L | 1.0 | 1 |  | 11/23/16 22:51 | 7439-92-1 |  |

| <b>Sample: RM 2705 G. SINK</b> |         | <b>Lab ID: 705270075</b> | Collected: 09/27/16 05:19 | Received: 09/29/16 09:45 | Matrix: Drinking Water |          |         |      |
|--------------------------------|---------|--------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters                     | Results | Units                    | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

|                                       |                              |      |     |   |  |                |           |  |
|---------------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICPMS Drinking Water</b> | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                                  | <1.0                         | ug/L | 1.0 | 1 |  | 11/23/16 22:54 | 7439-92-1 |  |

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**QUALITY CONTROL DATA**

Project: HIGH SCHOOL/MIDDLE SCHOOL  
 Pace Project No.: 705270

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QC Batch: 4968 Analysis Method: EPA 200.8  
 QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET No Prep Drinking Water  
 Associated Lab Samples: 705270001, 705270002, 705270003, 705270004, 705270005, 705270006, 705270007, 705270008, 705270009, 705270010, 705270011, 705270012, 705270013, 705270014, 705270015, 705270016, 705270017, 705270018, 705270019, 705270020

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METHOD BLANK: 25555 Matrix: Water  
 Associated Lab Samples: 705270001, 705270002, 705270003, 705270004, 705270005, 705270006, 705270007, 705270008, 705270009, 705270010, 705270011, 705270012, 705270013, 705270014, 705270015, 705270016, 705270017, 705270018, 705270019, 705270020

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | <1.0         | 1.0             | 11/23/16 17:36 |            |

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LABORATORY CONTROL SAMPLE: 25556

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead      | ug/L  | 50          | 48.1       | 96        | 85-115       |            |

---

MATRIX SPIKE SAMPLE: 25559

| Parameter | Units | 705270001 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|------------------|-------------|-----------|----------|--------------|------------|
| Lead      | ug/L  | 2.6              | 2           | 5.2       | 133      | 70-130       | M1         |

---

SAMPLE DUPLICATE: 25558

| Parameter | Units | 705270001 Result | Dup Result | RPD | Qualifiers |
|-----------|-------|------------------|------------|-----|------------|
| Lead      | ug/L  | 2.6              | 2.6        | 2   |            |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

**REPORT OF LABORATORY ANALYSIS**

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**QUALITY CONTROL DATA**

Project: HIGH SCHOOL/MIDDLE SCHOOL  
Pace Project No.: 705270

---

QC Batch: 4970 Analysis Method: EPA 200.8  
QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET No Prep Drinking Water  
Associated Lab Samples: 705270021, 705270022, 705270023, 705270024, 705270025, 705270026, 705270027, 705270028, 705270029, 705270030, 705270031, 705270032, 705270033, 705270034, 705270035, 705270036, 705270037, 705270038, 705270039, 705270040

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METHOD BLANK: 25560 Matrix: Water  
Associated Lab Samples: 705270021, 705270022, 705270023, 705270024, 705270025, 705270026, 705270027, 705270028, 705270029, 705270030, 705270031, 705270032, 705270033, 705270034, 705270035, 705270036, 705270037, 705270038, 705270039, 705270040

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | <1.0         | 1.0             | 11/23/16 19:01 |            |

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LABORATORY CONTROL SAMPLE: 25561

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead      | ug/L  | 50          | 48.4       | 97        | 85-115       |            |

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MATRIX SPIKE SAMPLE: 25563

| Parameter | Units | 705270021 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|------------------|-------------|-----------|----------|--------------|------------|
| Lead      | ug/L  | 1.8              | 2           | 4.4       | 130      | 70-130       |            |

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SAMPLE DUPLICATE: 25562

| Parameter | Units | 705270021 Result | Dup Result | RPD | Qualifiers |
|-----------|-------|------------------|------------|-----|------------|
| Lead      | ug/L  | 1.8              | 1.8        | 1   |            |

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**REPORT OF LABORATORY ANALYSIS**

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### QUALITY CONTROL DATA

Project: HIGH SCHOOL/MIDDLE SCHOOL

Pace Project No.: 705270

QC Batch: 4973

Analysis Method: EPA 200.8

QC Batch Method: EPA 200.8

Analysis Description: 200.8 MET No Prep Drinking Water

Associated Lab Samples: 705270041, 705270042, 705270043, 705270044, 705270045, 705270046, 705270047, 705270048, 705270049, 705270050, 705270051, 705270052, 705270053, 705270054, 705270055, 705270056, 705270057, 705270058, 705270059, 705270060

METHOD BLANK: 25569

Matrix: Water

Associated Lab Samples: 705270041, 705270042, 705270043, 705270044, 705270045, 705270046, 705270047, 705270048, 705270049, 705270050, 705270051, 705270052, 705270053, 705270054, 705270055, 705270056, 705270057, 705270058, 705270059, 705270060

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | <1.0         | 1.0             | 11/23/16 20:22 |            |

LABORATORY CONTROL SAMPLE: 25570

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead      | ug/L  | 50          | 50.2       | 100       | 85-115       |            |

MATRIX SPIKE SAMPLE: 25572

| Parameter | Units | 705270041 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|------------------|-------------|-----------|----------|--------------|------------|
| Lead      | ug/L  | 5.4              | 2           | 8.0       | 130      | 70-130       |            |

SAMPLE DUPLICATE: 25571

| Parameter | Units | 705270041 Result | Dup Result | RPD | Qualifiers |
|-----------|-------|------------------|------------|-----|------------|
| Lead      | ug/L  | 5.4              | 5.6        | 2   |            |

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### REPORT OF LABORATORY ANALYSIS

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**QUALITY CONTROL DATA**

Project: HIGH SCHOOL/MIDDLE SCHOOL  
Pace Project No.: 705270

QC Batch: 4976 Analysis Method: EPA 200.8  
QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET No Prep Drinking Water  
Associated Lab Samples: 705270061, 705270062, 705270063, 705270064, 705270065, 705270066, 705270067, 705270068, 705270069, 705270070, 705270071, 705270072, 705270073, 705270074, 705270075

METHOD BLANK: 25586 Matrix: Water  
Associated Lab Samples: 705270061, 705270062, 705270063, 705270064, 705270065, 705270066, 705270067, 705270068, 705270069, 705270070, 705270071, 705270072, 705270073, 705270074, 705270075

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | <1.0         | 1.0             | 11/23/16 21:50 |            |

LABORATORY CONTROL SAMPLE: 25587

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead      | ug/L  | 50          | 50.4       | 101       | 85-115       |            |

MATRIX SPIKE SAMPLE: 25589

| Parameter | Units | 705270061 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|------------------|-------------|-----------|----------|--------------|------------|
| Lead      | ug/L  |                  | 1.2         | 2         | 3.7      | 126          | 70-130     |

SAMPLE DUPLICATE: 25588

| Parameter | Units | 705270061 Result | Dup Result | RPD | Qualifiers |
|-----------|-------|------------------|------------|-----|------------|
| Lead      | ug/L  | 1.2              | 1.2        | 1   |            |

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**REPORT OF LABORATORY ANALYSIS**

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## QUALIFIERS

Project: HIGH SCHOOL/MIDDLE SCHOOL  
Pace Project No.: 705270

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### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

### ANALYTE QUALIFIERS

M1 Matrix spike recovery exceeded QC limits. Batch accepted based on laboratory control sample (LCS) recovery.

## REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: HIGH SCHOOL/MIDDLE SCHOOL  
Pace Project No.: 705270

| Lab ID    | Sample ID                        | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-----------|----------------------------------|-----------------|----------|-------------------|------------------|
| 705270001 | KITCHEN S.W. WALL SINK           | EPA 200.8       | 4968     |                   |                  |
| 705270002 | KITCHEN STEAMER                  | EPA 200.8       | 4968     |                   |                  |
| 705270003 | D.O. SUPT. SINK                  | EPA 200.8       | 4968     |                   |                  |
| 705270004 | D.O. BATHROOM SINK               | EPA 200.8       | 4968     |                   |                  |
| 705270005 | FOUNT.#1 BT FILL W BY H.S. OFF   | EPA 200.8       | 4968     |                   |                  |
| 705270006 | GIRLS LAV A                      | EPA 200.8       | 4968     |                   |                  |
| 705270007 | GIRLS LAV B                      | EPA 200.8       | 4968     |                   |                  |
| 705270008 | GIRLS LAV C                      | EPA 200.8       | 4968     |                   |                  |
| 705270009 | RM 1908 LAV. SINK                | EPA 200.8       | 4968     |                   |                  |
| 705270010 | RM 1940 LAV. SINK                | EPA 200.8       | 4968     |                   |                  |
| 705270011 | BOYS BATHROOM SINK A             | EPA 200.8       | 4968     |                   |                  |
| 705270012 | BOYS BATHROOM SINK B             | EPA 200.8       | 4968     |                   |                  |
| 705270013 | RM 1711 LAV. SINK                | EPA 200.8       | 4968     |                   |                  |
| 705270014 | RM 1707 SINK A                   | EPA 200.8       | 4968     |                   |                  |
| 705270015 | RM 1707 SINK B                   | EPA 200.8       | 4968     |                   |                  |
| 705270016 | RM 1707 SINK C                   | EPA 200.8       | 4968     |                   |                  |
| 705270017 | RM 1707 SINK D                   | EPA 200.8       | 4968     |                   |                  |
| 705270018 | RM 1617 SINK A                   | EPA 200.8       | 4968     |                   |                  |
| 705270019 | RM 1617 SINK B                   | EPA 200.8       | 4968     |                   |                  |
| 705270020 | GIRLS BATH SINK H.S. LIB A       | EPA 200.8       | 4968     |                   |                  |
| 705270021 | GIRLS BATH SINK H.S. LIB B       | EPA 200.8       | 4970     |                   |                  |
| 705270022 | BOYS BATH SINK H.S. LIB A        | EPA 200.8       | 4970     |                   |                  |
| 705270023 | BOYS BATH SINK H.S. LIB B        | EPA 200.8       | 4970     |                   |                  |
| 705270024 | MAINT. BATHROOM SINK             | EPA 200.8       | 4970     |                   |                  |
| 705270025 | RM 1601 SINK A                   | EPA 200.8       | 4970     |                   |                  |
| 705270026 | RM 1601 SINK B                   | EPA 200.8       | 4970     |                   |                  |
| 705270027 | RM 1601 SINK C                   | EPA 200.8       | 4970     |                   |                  |
| 705270028 | BOTTLE FILL BY H.S.<br>CAFETERIA | EPA 200.8       | 4970     |                   |                  |
| 705270029 | M/S GIRLS BATH SINK A            | EPA 200.8       | 4970     |                   |                  |
| 705270030 | M/S GIRLS BATH SINK B            | EPA 200.8       | 4970     |                   |                  |
| 705270031 | M/S BOYS BATH SINK A             | EPA 200.8       | 4970     |                   |                  |
| 705270032 | M/S BOYS BATH SINK B             | EPA 200.8       | 4970     |                   |                  |
| 705270033 | FOUNT.#5 BOTTLE FILL             | EPA 200.8       | 4970     |                   |                  |
| 705270034 | RM 2701 SINK B                   | EPA 200.8       | 4970     |                   |                  |
| 705270035 | RM 2701 SINK C                   | EPA 200.8       | 4970     |                   |                  |
| 705270036 | RM 2701 SINK D                   | EPA 200.8       | 4970     |                   |                  |
| 705270037 | RM 2701 SINK E                   | EPA 200.8       | 4970     |                   |                  |
| 705270038 | RM 2701 SINK F                   | EPA 200.8       | 4970     |                   |                  |
| 705270039 | RM 2705 SINK A                   | EPA 200.8       | 4970     |                   |                  |
| 705270040 | RM 2705 SINK B                   | EPA 200.8       | 4970     |                   |                  |
| 705270041 | RM 2705 SINK C                   | EPA 200.8       | 4973     |                   |                  |
| 705270042 | RM 2705 SINK D                   | EPA 200.8       | 4973     |                   |                  |
| 705270043 | RM 2705 SINK E                   | EPA 200.8       | 4973     |                   |                  |
| 705270044 | RM 2705 SINK F                   | EPA 200.8       | 4973     |                   |                  |
| 705270045 | RM 2706 SINK A                   | EPA 200.8       | 4973     |                   |                  |
| 705270046 | RM 2706 SINK B                   | EPA 200.8       | 4973     |                   |                  |
| 705270047 | RM 2706 SINK C                   | EPA 200.8       | 4973     |                   |                  |

### REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: HIGH SCHOOL/MIDDLE SCHOOL

Pace Project No.: 705270

| Lab ID    | Sample ID               | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-----------|-------------------------|-----------------|----------|-------------------|------------------|
| 705270048 | RM 2720 LAV. SINK       | EPA 200.8       | 4973     |                   |                  |
| 705270049 | GIRLS BATH SINK 2720A   | EPA 200.8       | 4973     |                   |                  |
| 705270050 | GIRLS BATH SINK 2720B   | EPA 200.8       | 4973     |                   |                  |
| 705270051 | FOUNTAIN #7 BOTTLE FILL | EPA 200.8       | 4973     |                   |                  |
| 705270052 | FOUNTAIN #8 BOTTLE FILL | EPA 200.8       | 4973     |                   |                  |
| 705270053 | RM 2907 SINK A          | EPA 200.8       | 4973     |                   |                  |
| 705270054 | RM 2907 SINK B          | EPA 200.8       | 4973     |                   |                  |
| 705270055 | RM 2517 SINK            | EPA 200.8       | 4973     |                   |                  |
| 705270056 | RM 2514 SINK A          | EPA 200.8       | 4973     |                   |                  |
| 705270057 | RM 2514 SINK B          | EPA 200.8       | 4973     |                   |                  |
| 705270058 | RM 2514 SINK C          | EPA 200.8       | 4973     |                   |                  |
| 705270059 | RM 2514 SINK D          | EPA 200.8       | 4973     |                   |                  |
| 705270060 | RM 2514 SINK E          | EPA 200.8       | 4973     |                   |                  |
| 705270061 | RM 2511 SINK A          | EPA 200.8       | 4976     |                   |                  |
| 705270062 | RM 2511 SINK B          | EPA 200.8       | 4976     |                   |                  |
| 705270063 | RM 2511 SINK C          | EPA 200.8       | 4976     |                   |                  |
| 705270064 | RM 2511 SINK D          | EPA 200.8       | 4976     |                   |                  |
| 705270065 | RM 2511 SINK E          | EPA 200.8       | 4976     |                   |                  |
| 705270066 | RM 2511 SINK F          | EPA 200.8       | 4976     |                   |                  |
| 705270067 | RM 2510 SINK A          | EPA 200.8       | 4976     |                   |                  |
| 705270068 | RM 2510 SINK B          | EPA 200.8       | 4976     |                   |                  |
| 705270069 | RM 2510 SINK C          | EPA 200.8       | 4976     |                   |                  |
| 705270070 | RM 2510 SINK D          | EPA 200.8       | 4976     |                   |                  |
| 705270071 | RM 2510 SINK E          | EPA 200.8       | 4976     |                   |                  |
| 705270072 | RM 2506 SINK A          | EPA 200.8       | 4976     |                   |                  |
| 705270073 | BY 2522 BOYS A          | EPA 200.8       | 4976     |                   |                  |
| 705270074 | BY 2522 BOYS B          | EPA 200.8       | 4976     |                   |                  |
| 705270075 | RM 2705 G. SINK         | EPA 200.8       | 4976     |                   |                  |

### REPORT OF LABORATORY ANALYSIS

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**CHAIN-OF-CUSTODY**  
The Chain-of-Custody is a LEGAL

WO#: 705270



Page: 1 of 7

Invoice #: 2082573

Section A  
Required Client Information:

Company: **Sandy Creek CSD**  
 Report To: **Attn: Box 248, 24 Salisbury St.**  
 Copy To: **Sandy Creek NY 13145**  
 Purchase Order No.: **aridgew@scs.cnyric.org**  
 Project Name: **High School/Middle School**  
 Project Number: **10 days**

Section B  
Required Project Information:

Section  
Invoice #: **705270**  
 Attention:  
 Company Name:  
 Address:  
 Pace Quote Reference:  
 Pace Project Manager:  
 Pace Profile #:

REGULATORY AGENCY  
 NPDES  GROUND WATER  DRINKING WATER  
 UST  RCRA  
 Site Location STATE: **NY**

| ITEM # | Bottle # | Section D<br>Required Client Information | Matrix Codes<br>MATRIX CODE | SAMPLE ID<br>(A-Z, 0-9 / -) | SAMPLE TYPE (G=GRAB C=COMP) | COLLECTED       |                    | # OF CONTAINERS | Preservatives                                 | Requested Analysis Filtered (Y/N) | Temp in °C | Received on | Custody | Sealed Cooler | Samples Intact |
|--------|----------|--|-----------------------------|-----------------------------|-----------------------------|-----------------|--------------------|-----------------|---|-----------------------------------|------------|-------------|---------|---------------|----------------|
|        |          |  |                             |                             |                             | COMPOSITE START | COMPOSITE END/GRAB |                 |   |                                   |            |             |         |               |                |
| 100    |          | Kitchen S.W. wall sink                   | DW                          | DW G                        | G                           | 9/28            | 4:01               | 1               | Unpreserved                                   |                                   |            |             |         |               |                |
| 101    |          | Kitchen steamer                          | WT                          |                             |                             | 9/28            | 4:02               | 1               | H <sub>2</sub> SO <sub>4</sub>                |                                   |            |             |         |               |                |
| 102    |          | Di.O. Supt. sink                         | WW                          |                             |                             | 9/28            | 3:58               | 1               | HCl   |                                   |            |             |         |               |                |
| 103    |          | Di.O. bathroom sink                      | P                           |                             |                             | 9/28            | 3:59               | 1               | NaOH  |                                   |            |             |         |               |                |
| 104    |          | Fount. #1 at fill w by H.S. off          | SL                          |                             |                             | 9/28            | 4:06               | 1               | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> |                                   |            |             |         |               |                |
| 105    |          | Girls Lav A                              | OL                          |                             |                             | 9/28            | 4:07               | 1               | Methanol                                      |                                   |            |             |         |               |                |
| 106    |          | Girls Lav B                              | WP                          |                             |                             | 9/28            | 4:07               | 1               | Other   |                                   |            |             |         |               |                |
| 107    |          | Girls Lav C                              | AR                          |                             |                             | 9/28            | 4:08               | 1               |   |                                   |            |             |         |               |                |
| 108    |          | Rm 1908 Lav. sink                        | TS                          |                             |                             | 9/28            | 4:10               | 1               |   |                                   |            |             |         |               |                |
| 109    |          | Rm 1940 Lav. sink                        | OT                          |                             |                             | 9/28            | 4:12               | 1               |   |                                   |            |             |         |               |                |
| 110    |          | Boys bathroom sink A                     |                             |                             |                             | 9/28            | 4:13               | 1               |   |                                   |            |             |         |               |                |
| 111    |          | Boys bathroom sink B                     |                             |                             |                             | 9/28            | 4:14               | 1               |   |                                   |            |             |         |               |                |

7773 4557 0909

ORIGINAL

\*Important Note: By signing this form you are accepting Pace's NET 30 day payment terms and agreeing to late charges of 1.5% per month for any invoices not paid within 30 days.

# CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.



Section A Required Client Information: Company: **Sandy Creek CSD** Address: **124 Salisbury St.** Sandy Creek NY 13145 Email: **aridgew@scs.cny nic.org** Phone: **412-5326** Fax: \_\_\_\_\_ Requested Due Date/TAT: **10 days**

Section B Required Project Information: Report To: \_\_\_\_\_ Copy To: \_\_\_\_\_ Purchase Order No.: \_\_\_\_\_ Project Name: **High School / Middle School** Project Number: \_\_\_\_\_

Section C Invoice Information: Attention: \_\_\_\_\_ Company Name: \_\_\_\_\_ Address: \_\_\_\_\_ Pace Order Reference: \_\_\_\_\_ Pace Project Manager: \_\_\_\_\_ Pace Profile #: \_\_\_\_\_

Page: **2** of **7**  
2082574

REGULATORY AGENCY:  NPDES  GROUND WATER  DRINKING WATER  UST  RCRA  OTHER \_\_\_\_\_

Site Location: **NY** STATE: \_\_\_\_\_

| ITEM # | Bottle # | Section D Required Client Information | Matrix Codes<br>MATRIX / CODE<br>Drinking Water DW<br>Water WT<br>Waste Water WW<br>Product P<br>Soil/Solid SL<br>Oil OL<br>Wipe WP<br>Air AR<br>Tissue TS<br>Other OT | SAMPLE ID<br>(A-Z, 0-9 / .) | SAMPLE TYPE (G=GRAB C=COMP) | COLLECTED             |                    | SAMPLE TEMP AT COLLECTION | # OF CONTAINERS | Preservatives<br>Unpreserved<br>H <sub>2</sub> SO <sub>4</sub><br>HNO <sub>3</sub><br>HCl<br>NaOH<br>Na <sub>2</sub> O <sub>2</sub><br>Methanol<br>Other | Requested Analysis Filtered (Y/N) | Residual Chlorine (Y/N) |
|--------|----------|---------------------------------------|--|-----------------------------|-----------------------------|-----------------------|--------------------|---------------------------|-----------------|--|-----------------------------------|-------------------------|
|        |          |                                       |  |                             |                             | COMPOSITE START       | COMPOSITE END/GRAB |                           |                 |  |                                   |                         |
| 112    |          | Rm 1711 Lav sink                      |  | DW G                        |                             | DATE: 9/28 TIME: 4:15 |                    | 1                         |                 |  |                                   |                         |
| 113    |          | Rm 1707 sink A                        |  |                             |                             | DATE: 9/28 TIME: 4:16 |                    | 1                         |                 |  |                                   |                         |
| 114    |          | Rm 1707 sink B                        |  |                             |                             | DATE: 9/28 TIME: 4:16 |                    | 1                         |                 |  |                                   |                         |
| 115    |          | Rm 1707 sink C                        |  |                             |                             | DATE: 9/28 TIME: 4:17 |                    | 1                         |                 |  |                                   |                         |
| 116    |          | Rm 1707 sink D                        |  |                             |                             | DATE: 9/28 TIME: 4:18 |                    | 1                         |                 |  |                                   |                         |
| 117    |          | Rm 1617 sink A                        |  |                             |                             | DATE: 9/28 TIME: 4:27 |                    | 1                         |                 |  |                                   |                         |
| 118    |          | Rm 1617 sink B                        |  |                             |                             | DATE: 9/28 TIME: 4:28 |                    | 1                         |                 |  |                                   |                         |
| 119    |          | Girls bath sink H.S. Lib. A           |  |                             |                             | DATE: 9/28 TIME: 4:21 |                    | 1                         |                 |  |                                   |                         |
| 120    |          | Girls bath sink H.S. Lib. B           |  |                             |                             | DATE: 9/28 TIME: 4:21 |                    | 1                         |                 |  |                                   |                         |
| 121    |          | Boys bath sink H.S. Lib. A            |  |                             |                             | DATE: 9/28 TIME: 4:22 |                    | 1                         |                 |  |                                   |                         |
| 122    |          | Boys bath sink H.S. Lib. B            |  |                             |                             | DATE: 9/28 TIME: 4:23 |                    | 1                         |                 |  |                                   |                         |
| 123    |          | Master bathroom sink                  |  |                             |                             | DATE: 9/28 TIME: 4:30 |                    | 1                         |                 |  |                                   |                         |

RELINQUISHED BY / AFFILIATION: **Andrew H. Ridgeway** DATE: **9/28/16** TIME: **10:30**

ACCEPTED BY / AFFILIATION: **[Signature]** DATE: **9/28/16** TIME: **12:00**

Temp in °C: \_\_\_\_\_ Received on Ice (Y/N): \_\_\_\_\_ Custody Sealed Cooler (Y/N): \_\_\_\_\_ Samples Intact (Y/N): \_\_\_\_\_

Pace Project No./ Lab I.D.: **-013**

Additional Comments: **[Signature]**

DATE SIGNED (MM/DD/YY): **9/28/16**

SIGNATURE OF SAMPLER: **Andrew H. Ridgeway**

PRINT Name of SAMPLER: **Andrew H. Ridgeway**

SAMPLER NAME AND SIGNATURE



**CHAIN-OF-CUSTODY / Analytical Request Document**

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**Section A**  
Required Client Information:  
Company: Sandy Creek CSD  
Address: 124 Salisbury St.  
Sandy Creek NY 13145  
Email: aridgrew@sccs.cnyric.org  
Phone: 512-5326 Fax:  
Requested Due Date/TAT: 10 days

**Section B**  
Required Project Information:  
Report To:  
Copy To:  
Purchase Order No.:  
Project Name: High School/Middle School  
Project Number:

**Section C**  
Invoice Information:  
Attention:  
Company Name:  
Address:  
Pace Quote Reference:  
Pace Project Manager:  
Pace Profile #:

Page: 3 of 7  
2082572

REGULATORY AGENCY  
 NPDES  GROUND WATER  DRINKING WATER  
 UST  RCRA  OTHER

Site Location: NY  
STATE:

| ITEM # | Section D<br>Required Client Information | Matrix Codes<br>MATRIX / CODE | MATRIX CODE (see valid codes to left) | COLLECTED       |                    | SAMPLE TEMP AT COLLECTION | # OF CONTAINERS | Preservatives                  | Requested Analysis Filtered (Y/N) | Temp in °C | Received on | Custody Sealed Cooler (Y/N) | Samples Intact (Y/N) |
|--------|--|-------------------------------|---------------------------------------|-----------------|--------------------|---------------------------|-----------------|--------------------------------|-----------------------------------|------------|-------------|-----------------------------|----------------------|
|        |  |                               |                                       | COMPOSITE START | COMPOSITE END/GRAB |                           |                 |                                |                                   |            |             |                             |                      |
| 124    | Rm 1601 SINK A                           | DW                            | DW G                                  | 9/28 4:37       |                    |                           | 1               | Unpreserved                    |                                   |            |             |                             |                      |
| 125    | Rm 1601 SINK B                           | WT                            |                                       | 9/28 4:37       |                    |                           | 1               | HCl                            |                                   |            |             |                             |                      |
| 126    | Rm 1601 SINK C                           | WW                            |                                       | 9/28 4:38       |                    |                           | 1               | HNO <sub>3</sub>               |                                   |            |             |                             |                      |
| 127    | Bottle fill by H.S. Carberta             | P                             |                                       | 9/28 4:36       |                    |                           | 1               | H <sub>2</sub> SO <sub>4</sub> |                                   |            |             |                             |                      |
| 200    | M/S Girls Bath sink A                    | SL                            |                                       | 9/28 5:07       |                    |                           | 1               | NaOH                           |                                   |            |             |                             |                      |
| 201    | M/S Girls Bath sink B                    | OL                            |                                       | 9/28 5:07       |                    |                           | 1               | Na <sub>2</sub> O <sub>3</sub> |                                   |            |             |                             |                      |
| 202    | M/S Boys sink A                          | WP                            |                                       | 9/28 5:10       |                    |                           | 1               | HCl                            |                                   |            |             |                             |                      |
| 203    | M/S Boys sink B                          | AR                            |                                       | 9/28 5:10       |                    |                           | 1               | Other                          |                                   |            |             |                             |                      |
| 204    | Fount #5 Bottle fill                     | TS                            |                                       | 9/28 5:12       |                    |                           | 1               |                                |                                   |            |             |                             |                      |
| 205    | Rm 2701 SINK B                           | OT                            |                                       | 9/28 5:13       |                    |                           | 1               |                                |                                   |            |             |                             |                      |
| 207    | Rm 2701 SINK C                           |                               |                                       | 9/28 5:13       |                    |                           | 1               |                                |                                   |            |             |                             |                      |
| 208    | Rm 2701 SINK D                           |                               |                                       | 9/28 5:14       |                    |                           | 1               |                                |                                   |            |             |                             |                      |

**ADDITIONAL COMMENTS**  
Andrew H. Ridgeway  
9/28/16 10:30  
Andrew H. Ridgeway  
9/28/16 17:00  
Andrew H. Ridgeway  
9/28/16 16:00  
Andrew H. Ridgeway  
9/28/16 9:15

RELINQUISHED BY / AFFILIATION: Andrew H. Ridgeway  
DATE: 9/28/16  
ACCEPTED BY / AFFILIATION: Andrew H. Ridgeway  
DATE: 9/28/16

Residual Chlorine (Y/N): -0.25  
Pace Project No./ Lab I.D.: -036

Temp in °C: 9/28/16  
Received on: 9/28/16  
Custody Sealed Cooler (Y/N): 9/28/16  
Samples Intact (Y/N): 9/28/16

SAMPLER NAME AND SIGNATURE  
PRINT Name of SAMPLER: Andrew H. Ridgeway  
SIGNATURE of SAMPLER: Andrew H. Ridgeway  
DATE SIGNED (MM/DD/YYYY): 9/28/16

\*Important Note: By signing this form you are accepting Pace's NET 30 day payment terms and agreeing to late charges of 1.5% per month for any invoices not paid within 30 days.

# CHAIN-OF-CUSTODY / Analytical Request Document

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**Section A**  
**Required Client Information:**  
 Company: Sandy Creek CSP  
 Address: 124 Salisbury St.  
Sandy Creek NY 13145  
 Email To: aridgew@scs.cnyrrc.org  
 Phone: 412-5326 Fax:  
 Requested Due Date/TAT: 10 days

**Section B**  
**Required Project Information:**  
 Report To:  
 Copy To:  
 Purchase Order No.:  
 Project Name: High School/Middle School  
 Project Number:

**Section C**  
**Invoice Information:**  
 Attention:  
 Company Name:  
 Address:  
 Pace Quote Reference:  
 Pace Project Manager:  
 Pace Profile #:

Page: 4 of 7  
 1882991

**REGULATORY AGENCY**  
 NPDES  GROUND WATER  DRINKING WATER  
 UST  RCRA  OTHER  
 Site Location STATE: NY

| ITEM #              | Section D<br>Required Client Information | Matrix Codes<br>MATRIX / CODE | SAMPLE TYPE (G=GRAB C=COMP) | COLLECTED       |                    | SAMPLE TEMP AT COLLECTION | # OF CONTAINERS | Preservatives | Requested Analysis Filtered (Y/N) | Temp in °C        | Received on | Custody Sealed Cooler (Y/N) | Samples Intact (Y/N) |
|---------------------|--|-------------------------------|-----------------------------|-----------------|--------------------|---------------------------|-----------------|---------------|-----------------------------------|-------------------|-------------|-----------------------------|----------------------|
|                     |  |                               |                             | COMPOSITE START | COMPOSITE END/GRAB |                           |                 |               |                                   |                   |             |                             |                      |
| 209                 | Rm 2701 Sink E                           | DW                            | G                           | 9/28            | 5:15               |                           | 1               | Unpreserved   |                                   |                   |             |                             |                      |
| 210                 | Rm 2701 Sink F                           | WT                            | G                           |                 | 5:15               |                           | 1               |               |                                   |                   |             |                             |                      |
| 211                 | Rm 2705 Sink A                           | WW                            | G                           |                 | 5:16               |                           | 1               |               |                                   |                   |             |                             |                      |
| 212                 | Rm 2705 Sink B                           | P                             | G                           |                 | 5:16               |                           | 1               |               |                                   |                   |             |                             |                      |
| 213                 | Rm 2705 Sink C                           | SL                            | G                           |                 | 5:17               |                           | 1               |               |                                   |                   |             |                             |                      |
| 214                 | Rm 2705 Sink D                           | OL                            | G                           |                 | 5:17               |                           | 1               |               |                                   |                   |             |                             |                      |
| 215                 | Rm 2705 Sink E                           | WP                            | G                           |                 | 5:18               |                           | 1               |               |                                   |                   |             |                             |                      |
| 216                 | Rm 2705 Sink F                           | AR                            | G                           |                 | 5:19               |                           | 1               |               |                                   |                   |             |                             |                      |
| 217                 | Rm 2706 Sink A                           | TS                            | G                           |                 | 5:22               |                           | 1               |               |                                   |                   |             |                             |                      |
| 218                 | Rm 2706 Sink B                           | OT                            | G                           |                 | 5:23               |                           | 1               |               |                                   |                   |             |                             |                      |
| 219                 | Rm 2706 Sink C                           |                               | G                           |                 | 5:23               |                           | 1               |               |                                   |                   |             |                             |                      |
| 220                 | Rm 2720 Lav. Sink                        |                               | G                           |                 | 5:27               |                           | 1               |               |                                   |                   |             |                             |                      |
| ADDITIONAL COMMENTS |  |                               |                             |                 |                    |                           |                 |               |                                   | SAMPLE CONDITIONS |             |                             |                      |
| Andrew H. Ridgeway  |  |                               |                             |                 |                    |                           |                 |               |                                   | DATE              | 9/28/16     | TIME                        | 10:30                |
| Andrew H. Ridgeway  |  |                               |                             |                 |                    |                           |                 |               |                                   | DATE              | 9/28/16     | TIME                        | 16:00                |
| Andrew H. Ridgeway  |  |                               |                             |                 |                    |                           |                 |               |                                   | DATE              | 9/28/16     | TIME                        | 17:00                |
| Andrew H. Ridgeway  |  |                               |                             |                 |                    |                           |                 |               |                                   | DATE              | 9/28/16     | TIME                        | 16:45                |

**SAMPLER NAME AND SIGNATURE**  
 PRINT Name of SAMPLER: ANDREW H. RIDGEWAY  
 SIGNATURE of SAMPLER: Andrew H. Ridgeway  
 DATE Signed (MM/DD/YY): 9/28/2016

ORIGINAL

# CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.



|   |  |  |   |                                   |  |
|---|--|--|---|-----------------------------------|--|
| Section A<br>Required Client Information: |  | Section B<br>Required Project Information: |   | Section C<br>Invoice Information: |  |
| Company: <b>Sandy Creek CSD</b>           | Report To:                                     | Company Name:                              | Attention:  | Page: <b>5</b> of <b>7</b>        |  |
| Address: <b>124 Salisbury St.</b>         | Copy To:                                       | Address:                                   |   | Company No.: <b>1882990</b>       |  |
| City: <b>Sandy Creek NY 13145</b>         | Purchase Order No.:                            | City/State: <b>NY</b>                      |   | REGULATORY AGENCY                 |  |
| Email: <b>avridgew@jccs.cnyvic.org</b>    | Project Name: <b>High School/Middle School</b> | REGULATORY AGENCY                          | <input type="checkbox"/> NPDES <input type="checkbox"/> GROUND WATER <input checked="" type="checkbox"/> DRINKING WATER |                                   |  |
| Phone: <b>472-5326</b>                    | Project Number:                                |  | <input type="checkbox"/> UST <input type="checkbox"/> RCRA <input type="checkbox"/> OTHER                               |                                   |  |
| Requested Due Date/TAT: <b>10 days</b>    |  |  | Site Location   |                                   |  |
|   |  |  | STATE: <b>NY</b>  |                                   |  |

| ITEM # | Section D<br>Required Client Information | Matrix Codes<br>MATRIX I CODE | COLLECTED       |                    | SAMPLE TEMP AT COLLECTION | # OF CONTAINERS | Preservatives | W/N | Requested Analysis Filtered (Y/N) | Pace Project No./ Lab I.D. |
|--------|--|-------------------------------|-----------------|--------------------|---------------------------|-----------------|---------------|-----|-----------------------------------|----------------------------|
|        |  |                               | COMPOSITE START | COMPOSITE END/GRAB |                           |                 |               |     |                                   |                            |
| 221    | Girls bath sink 2720 A                   | DW G                          | 9/28            | 5:29               |                           | 1               | Unpreserved   |     |                                   |                            |
| 222    | Girls bath sink 2720 B                   |                               |                 | 5:30               |                           |                 |               |     |                                   |                            |
| 223    | Fountain #7 Bottle fill                  |                               |                 | 5:31               |                           |                 |               |     |                                   |                            |
| 224    | Fountain #8 Bottle fill                  |                               |                 | 5:32               |                           |                 |               |     |                                   |                            |
| 225    | Rm 2907 sink A                           |                               |                 | 5:33               |                           |                 |               |     |                                   |                            |
| 226    | Rm 2907 sink B                           |                               |                 | 5:34               |                           |                 |               |     |                                   |                            |
| 227    | Rm 2517 sink                             |                               |                 | 5:35               |                           |                 |               |     |                                   |                            |
| 230    | Rm 2514 sink A                           |                               |                 | 5:39               |                           |                 |               |     |                                   |                            |
| 231    | Rm 2514 sink B                           |                               |                 | 5:39               |                           |                 |               |     |                                   |                            |
| 232    | Rm 2514 sink C                           |                               |                 | 5:40               |                           |                 |               |     |                                   |                            |
| 233    | Rm 2514 sink D                           |                               |                 | 5:41               |                           |                 |               |     |                                   |                            |
| 234    | Rm 2514 sink E                           |                               |                 | 5:42               |                           |                 |               |     |                                   |                            |

| RELINQUISHED BY / AFFILIATION | DATE    | TIME  | ACCEPTED BY / AFFILIATION | DATE    | TIME  | SAMPLE CONDITIONS |
|-------------------------------|---------|-------|---------------------------|---------|-------|-------------------|
| Andrew H. Ridgeway            | 9/28/16 | 10:30 | Andrew H. Ridgeway        | 9/28/16 | 12:00 |                   |
| Andrew H. Ridgeway            | 9/28/16 | 17:00 | Andrew H. Ridgeway        | 9/28/16 | 17:45 |                   |

|            |             |           |                       |                |
|------------|-------------|-----------|-----------------------|----------------|
| Temp in °C | Received on | Ice (Y/N) | Custody Sealed Cooler | Samples Intact |
|            |             |           |                       |                |

|  |  |
|--|--|
| SAMPLER NAME AND SIGNATURE                       |  |
| PRINT Name of SAMPLER: <b>ANDREW H. RIDGEWAY</b> | DATE Signed (MM/DD/YYYY): <b>9/28/2016</b> |
| SIGNATURE of SAMPLER: <i>Andrew H. Ridgeway</i>  |  |

ORIGINAL

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# CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

## Section A

Required Client Information:

Company: **SANDY CREEK CSD**

Address:

Email To:

Phone:

Fac:

Requested Due Date/TAT:

## Section B

Required Project Information:

Report To:

Copy To:

Purchase Order No.:

Project Name:

Project Number:

## Section C

Invoice Information:

Attention:

Company Name:

Address:

Pace Quote Reference:

Pace Project Manager:

Pace Profile #:

Page: **6** of

## REGULATORY AGENCY

NPDES  GROUND WATER  DRINKING WATER  
 UST  RCRA  OTHER

SITE LOCATION  
 GA  IL  IN  MI  NC  
 OH  SC  WI  OTHER\_NY

|                     |  |
|---------------------|--|
| Filtered (Y/N)      |  |
| Requested Analysis: |  |
| Preservatives       |  |
| H2SO4               |  |
| HNO3                |  |
| HCl                 |  |
| NaOH                |  |
| Na2S2O8             |  |
| Methanol            |  |
| Na2SO4              |  |

| ITEM # | Bottle # | SAMPLE ID<br>(A-Z, 0-9 (-))<br>Sample IDs MUST BE UNIQUE | VOID Matrix Codes<br>WV<br>WW<br>B<br>L<br>O<br>P<br>AP<br>OT<br>TS | COLLECTED       |      | COMPOSITE ENDPOINT | # OF CONTAINERS | SAMPLE TEMP AT COLLECTION | DATE | TIME | ACCEPTED BY / AFFILIATION | DATE | TIME | RELINQUISHED BY / AFFILIATION | DATE | TIME | RECEIVED ON | TEMP IN °C | CUSTODY SEALED | COOLER | SAMPLE CONDITIONS |      |  |
|--------|----------|--|---|-----------------|------|--------------------|-----------------|---------------------------|------|------|---------------------------|------|------|-------------------------------|------|------|-------------|------------|----------------|--------|-------------------|------|--|
|        |          |  |   | COMPOSITE START | DATE |                    |                 |                           |      |      |                           |      |      |                               |      |      |             |            |                |        |                   | TIME |  |
| 1      | 235      | RM2511 SINK A  |   |                 | 9/27 | 5:49               | 1               |                           |      |      |                           |      |      |                               |      |      |             |            |                |        |                   |      |  |
| 2      | 236      | RM2511 SINK B  |   |                 |      | 5:49               |                 |                           |      |      |                           |      |      |                               |      |      |             |            |                |        |                   |      |  |
| 3      | 237      | RM2511 SINK C  |   |                 |      | 5:50               |                 |                           |      |      |                           |      |      |                               |      |      |             |            |                |        |                   |      |  |
| 4      | 238      | RM2511 SINK D  |   |                 |      | 5:50               |                 |                           |      |      |                           |      |      |                               |      |      |             |            |                |        |                   |      |  |
| 5      | 239      | RDA 2511 SINK E  |   |                 |      | 5:51               |                 |                           |      |      |                           |      |      |                               |      |      |             |            |                |        |                   |      |  |
| 6      | 240      | RM2511 SINK F  |   |                 |      | 5:52               |                 |                           |      |      |                           |      |      |                               |      |      |             |            |                |        |                   |      |  |
| 7      | 241      | RM2510 SINK A  |   |                 |      | 5:56               |                 |                           |      |      |                           |      |      |                               |      |      |             |            |                |        |                   |      |  |
| 8      | 242      | RM2510 SINK B  |   |                 |      | 5:56               |                 |                           |      |      |                           |      |      |                               |      |      |             |            |                |        |                   |      |  |
| 9      | 243      | RM2510 SINK C  |   |                 |      | 5:57               |                 |                           |      |      |                           |      |      |                               |      |      |             |            |                |        |                   |      |  |
| 10     | 244      | RM2510 SINK D  |   |                 |      | 5:57               |                 |                           |      |      |                           |      |      |                               |      |      |             |            |                |        |                   |      |  |
| 11     | 245      | RM2510 SINK E  |   |                 |      | 5:58               |                 |                           |      |      |                           |      |      |                               |      |      |             |            |                |        |                   |      |  |
| 12     | 247      | RM2506 SINK A  |   |                 |      | 6:07               |                 |                           |      |      |                           |      |      |                               |      |      |             |            |                |        |                   |      |  |

| ADDITIONAL COMMENTS | RELINQUISHED BY / AFFILIATION | DATE    | TIME  | ACCEPTED BY / AFFILIATION | DATE    | TIME | RECEIVED ON | TEMP IN °C | CUSTODY SEALED | COOLER | SAMPLE CONDITIONS |
|---------------------|-------------------------------|---------|-------|---------------------------|---------|------|-------------|------------|----------------|--------|-------------------|
|                     | <i>[Signature]</i>            | 9/27/16 | 17:00 | <i>[Signature]</i>        | 9/27/16 | 9:05 |             |            |                |        |                   |

SAMPLER NAME AND SIGNATURE: \_\_\_\_\_  
 PRINT Name of SAMPLER: James Murphy - PACE Analytical  
 SIGNATURE of SAMPLER: \_\_\_\_\_  
 DATE Signed (MM/DD/YY): \_\_\_\_\_

# CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.



**Section A**  
Requested Client Information:

Company: SANDY CREEK CSD  
Address: \_\_\_\_\_  
Email To: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Section B**  
Required Project Information:

Report To: \_\_\_\_\_  
Copy To: \_\_\_\_\_  
Purchase Order No.: \_\_\_\_\_  
Project Name: \_\_\_\_\_  
Project Number: \_\_\_\_\_

**Section C**  
Invoice Information:

Attention: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Pace Quote Reference: \_\_\_\_\_  
Pace Project Manager: \_\_\_\_\_  
Pace Profile #: \_\_\_\_\_

Page: 7 of \_\_\_\_\_

**REGULATORY AGENCY**

NPDES  GROUND WATER  DRINKING WATER  
 UST  RCRA  OTHER \_\_\_\_\_

**SITE**  5A  IL  IN  MI  NC  
**LOCATION**  OH  SC  WI  OTHER \_\_\_\_\_

Filtered (Y/N) \_\_\_\_\_  
Requested Analysis: \_\_\_\_\_  
Preservatives: \_\_\_\_\_  
# OF CONTAINERS: \_\_\_\_\_  
SAMPLE TEMP AT COLLECTION: \_\_\_\_\_  
COLLECTED: \_\_\_\_\_  
COMPOSITE START DATE TIME: \_\_\_\_\_  
COMPOSITE END GRAB DATE TIME: \_\_\_\_\_  
SAMPLER TYPE: \_\_\_\_\_  
MATRIX CODE: \_\_\_\_\_  
Valid Matrix Codes: \_\_\_\_\_  
SAMPLE ID (A-Z, 0-9 / -): \_\_\_\_\_  
Sample IDs MUST BE UNIQUE

| # ITEM | Bottle # | Matrix Code    | Sample ID      | G-RAB C-COMP | COLLECTED |       | SAMPLER TYPE | MATRIX CODE | DATE | TIME  | DATE | TIME  | ACCEPTED BY / AFFILIATION | DATE | TIME  | SAMPLE CONDITIONS |      |                 |
|--------|----------|----------------|----------------|--------------|-----------|-------|--------------|-------------|------|-------|------|-------|---------------------------|------|-------|-------------------|------|-----------------|
|        |          |                |                |              | DATE      | TIME  |              |             |      |       |      |       |                           |      |       | DATE              | TIME | Received on Ice |
| 1      | 248      | RM 2506 SINK B | RM 2506 SINK B | DL G         | 9/28      | 15:15 |              |             | 9/28 | 15:15 | 9/28 | 15:15 | [Signature]               | 9/28 | 15:15 | Y/N               | Y/N  | Y/N             |
| 2      | 249      | RM 2506 SINK C | RM 2506 SINK C |              |           | 15:36 |              |             |      |       |      |       |                           |      |       | Y/N               | Y/N  | Y/N             |
| 3      | 250      | RM 2506 SINK D | RM 2506 SINK D |              |           | 15:37 |              |             |      |       |      |       |                           |      |       | Y/N               | Y/N  | Y/N             |
| 4      | 251      | RM 2506 SINK E | RM 2506 SINK E |              |           | 15:37 |              |             |      |       |      |       |                           |      |       | Y/N               | Y/N  | Y/N             |
| 5      | 252      | RM 2506 SINK F | RM 2506 SINK F |              |           | 15:35 |              |             |      |       |      |       |                           |      |       | Y/N               | Y/N  | Y/N             |
| 6      | 253      | Bx 2522 BOYS A | Bx 2522 BOYS A |              |           | 5:36  |              |             |      |       |      |       |                           |      |       | Y/N               | Y/N  | Y/N             |
| 7      | 254      | Bx 2522 BOYS B | Bx 2522 BOYS B |              |           | 5:36  |              |             |      |       |      |       |                           |      |       | Y/N               | Y/N  | Y/N             |
| 8      | 255      | RM 2705 G SINK | RM 2705 G SINK |              |           | 5:19  |              |             |      |       |      |       |                           |      |       | Y/N               | Y/N  | Y/N             |
| 9      |          |                |                |              |           |       |              |             |      |       |      |       |                           |      |       |                   |      |                 |
| 10     |          |                |                |              |           |       |              |             |      |       |      |       |                           |      |       |                   |      |                 |
| 11     |          |                |                |              |           |       |              |             |      |       |      |       |                           |      |       |                   |      |                 |
| 12     |          |                |                |              |           |       |              |             |      |       |      |       |                           |      |       |                   |      |                 |

**ADDITIONAL COMMENTS**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SAMPLER NAME AND SIGNATURE** \_\_\_\_\_

**PRINT Name of SAMPLER:** James Murphy - PACE Analytical

**SIGNATURE of SAMPLER:** \_\_\_\_\_

DATE Signed (MM / DD / YY): \_\_\_\_\_



Sample Condition Upon Receipt

WO#: 705270
PM: EMH Due Date: 10/06/16
CLIENT: SCCSD

Client Name: Sandy Creek CD

Courier: [X] Fed Ex [ ] UPS [ ] USPS [ ] Client [ ] Commercial [ ] Private Other
Tracking #: 773 4557 0909
Custody Seal on Cooler/Box Present: [X] Yes [ ] No Seals intact: [X] Yes [ ] No
Packing Material: [ ] Bubble Wrap [ ] Bubble Bags [X] None [ ] Other
Thermometer Used: TH077 TH078 Type of Ice: Wet Blue None [ ] Samples on ice, cooling process has begun

Optional
Proj. Due Date:
Proj. Name:

Cooler Temperature: \_\_\_\_\_

Date and Initials of person examining contents: 9/29/16

Temp should be above freezing to 6°C Comments:

Table with 16 rows of checklist items and checkboxes. Items include Chain of Custody Present, Chain of Custody Filled Out, Chain of Custody Relinquished, Sampler Name & Signature on COC, Samples Arrived within Hold Time, Short Hold Time Analysis (<72hr), Rush Turn Around Time Requested, Sufficient Volume, Correct Containers Used, Containers Intact, Filtered volume received for Dissolved tests, Sample Labels match COC, All containers needing preservation have been checked, All containers needing preservation are found to be in compliance with EPA recommendation, Exceptions: VOA, micro, TOC, O&G, Samples checked for dechlorination, Headspace in VOA Vials (>6mm), Trip Blank Present, Trip Blank Custody Seals Present, Pace Trip Blank Lot # (if purchased).

Client Notification/ Resolution: Field Data Required? Y / N
Person Contacted: \_\_\_\_\_ Date/Time: \_\_\_\_\_
Comments/ Resolution: Bottle # 248-252 - no time of collection listed on COC. Bottles not present. However, spreadsheet lists time of collection (which was transcribed onto COC @ lab).