

AGENDA
BOARD OF EDUCATION MEETING
SANDY CREEK CENTRAL SCHOOL DISTRICT
BOARD ROOM
124 SALISBURY STREET, SANDY CREEK, NY 13145
October 13, 2016
BOARD MEETING 6:00 P.M.

1. Call To Order

2. Pledge of Allegiance

3. Recognition

3.1 Retirees - Maureen Shiel and Edward Hess

4. Presentation

4.1 Class Rank Policy vs. Practice

5. Public Comment

The Board of Education has set aside up to twenty (20) minutes as an opportunity for the community to address the Board regarding agenda and non-agenda items. If you wish to speak during the public comments we ask that you sign in on the clipboard at the doorway, then at this point in our agenda, please stand, state your name and then address your concerns to the Board, not the audience. {Be reminded that this portion of our agenda is **not** a place to discuss staff or students. If you wish to do so, you must first follow the chain of command guidelines (i.e.: Teacher, Principal, Superintendent, Board of Education). If you have reached the Board of Education level on a staff or student issue, you may address the Board of Education in Executive Session.}

6. Consent Agenda Changes

7. Consent Agenda

7.1 Approval of Minutes

7.1.1 Regular Meeting: September 8, 2016

7.2 Approval of CSE Recommendations

7.2.1 CSE Committee Recommendations

7.3 Approval of Financial Reports

7.3.1 Clerk's and Treasurer's Report

7.3.2 Extracurricular Activity Report

7.4 Approval of Position Authorizations/Abolishments

7.4.1 RESOLVED, upon the recommendation of the Superintendent, to abolish (1) **Teacher Assistant**, based upon student needs.

7.4.2 RESOLVED, upon the recommendation of the Superintendent, to authorize (1) **Special Education 12:1:1 Aide**, based upon student needs.

7.5 Approval of Position Resignations/Terminations

7.5.1 RESOLVED, upon the recommendation of the Superintendent, to accept the resignation of **Stephanie Galloway**, from her position as a **Special Education 12:1:1 Aide**, effective September 30, 2016.

7.5.2 RESOLVED, upon the recommendation of the Superintendent, to accept the resignation of **Courtney Williams** from her position as a **Teacher Assistant**, pending appointment to a teaching position at Jefferson-Lewis BOCES on October 19, 2016, effective October 19, 2016.

7.6 Approval of Leave of Absence
None.

7.7 Approval of Appointments

7.7.1 RESOLVED, upon the recommendation of the Superintendent, to appoint the following **Advisors** for the 2016-2017 school year.

	<u>Position</u>	<u>Stipend Amount</u>
Tonya Trudell	Class of 2020 Advisor	\$805
Kevin Halsey	Class of 2020 Advisor	\$805
Brandie Norton	Elementary Battle of the Books Step 2	\$448.50
Cindi Rudd	Elementary Battle of the Books Step 2	\$448.50

7.7.2 RESOLVED, upon the recommendation of the Superintendent, to appoint **Suzanne Bartlett** to the position of **Elementary Homework Helper** for an approximate salary of \$1,058. Program begins October 20, 2016 and concludes May 18, 2017 (Thursdays only).

7.7.3 RESOLVED, upon the recommendation of the Superintendent, to appoint the following teachers for the **Grade 2-5 ELA After School Program**. Program begins October 18, 2016 and concludes May 18, 2017 (Tuesdays and Thursdays) to be paid at 1/200th of their salary with an additional .25 hours of planning at curriculum rate.

	<u>Grade</u>	<u>Approximate Salary</u>
Stephanie Sherman	2	\$2,467
Cammie Holmes	2	\$2,467
Kristen Dingman	3	\$2,467
Brittany Whitton	3	\$2,467
Ben Archibee	4	\$2,467
Brandie Norton	4	\$2,467
Julie Ramus	4	\$2,467
Sue Gafner	5	\$2,467

7.7.4 RESOLVED, upon the recommendation of the Superintendent, to appoint **William Joyce** to the position of **Social Studies Substitute Teacher Leave Replacement** to commence retroactive to October 4, 2016 and concluding on or about November 7, 2016. (Jonn Stoker's leave replacement. Mr. Joyce is currently on the uncertified substitute list.)

7.7.5 RESOLVED, upon the recommendation of the Superintendent, to appoint **Margaret (Peggy) Sawchuck** to the position of **Bus Aide**, to commence retroactive to September 16, 2016 for a probationary period of 52 weeks, to conclude November 17, 2017. Mrs. Sawchuck will be paid \$11.44 per hour for an approximate salary of \$6,006.

7.7.6 RESOLVED, upon the recommendation of the Superintendent, to appoint **Louis P. Chistolini** to the position of **Interim High School Principal** to commence November 1, 2016 and concluding June 30, 2017. Additionally, Mr. Chistolini is to work on a transition plan with Ms. Shiel beginning on October 24, 2016. Mr. Chistolini's rate of pay is to be \$500 per day.

7.7.7 RESOLVED, upon the recommendation of the Superintendent, to appoint the following **Winter Coaches** for the 2016-2017 school year:

		<u>Step</u>	<u>Stipend</u>
Boys Varsity Basketball	Bill Fowler	13+10	\$7,841
Boys JV Basketball	Nicholas Elkin	6	\$3,436
Boys Modified Basketball	TBD		
Boys Modified Assistant Basketball	TBD		
Girls Varsity Basketball	Michelle Shirley	10	\$5,208
Girls JV Basketball	TBD		
Girls Modified Basketball	Caitlin White	4	\$2,872
Girls Modified Assistant Basketball	TBD		
Varsity Wrestling	William Benedict	13+5	\$6,766
Varsity Assistant Wrestling	TBD		
Modified Wrestling	Kevin Halsey	13+7	\$4,854
Girls Varsity Volleyball	Dorianne Hathway	13+8	\$7,411
Girls JV Volleyball	Valerie Fowler	13+10	\$5,798
Girls Modified Volleyball	Jeffrey Klopotoski	13	\$3,839
Girls Modified Assistant Volleyball	TBD		
Varsity Basketball Cheerleading	Tanya VanOrnum	13+3	\$6,336
JV Basketball Cheerleading	Jodi Whitney	3	\$3,114
Winter Weight Room Supervisor	TBD		

7.7.8 RESOLVED, upon the recommendation of the Superintendent, to appoint Joseph Gushlaw to the position of **Sr. Automotive Mechanic**, to commence October 31, 2016 for a probationary period of 52 weeks, to conclude October 30, 2017. Mr. Gushlaw will be paid \$24.00 per hour for an approximate salary of \$50,112. Mr. Gushlaw will also begin his probationary period with five (5) vacation days credit.

8. Reports

- 8.1 Board Committee Reports/Comments
 - a. Curriculum and Assessment (CDEP) (*September 28, 2016*)
 - b. Extra Curricular (*No recent meetings*)
 - c. Facilities and Operations (*No recent meetings*)
 - d. Finance (*No recent meetings*)
 - e. Transportation (*No recent meetings*)
 - f. Oswego County BOCES Board of Education (CiTi)
- 8.2 Superintendent's Report/Comments
- 8.3 Principal's Reports/Comments

9. Discussion Items

- 9.1 Combining Varsity Wrestling with South Jefferson School District for the 2016-2017 school year
- 9.2 Spade Yearbook
- 9.3 Board Goals 2016-2017
- 9.4 Building Security
- 9.5 Capital Project
- 9.6 Snow Removal Requests for Proposal

10. Action Items

- 10.1 RESOLVED, upon the recommendation of the Superintendent, to approve additions to the **2016-2017 Master List of Substitutes for Instructional Staff and Support Staff**, pending fingerprint approval.

- 10.2 RESOLVED, upon the recommendation of the Superintendent, to approve the 2016-2017 **Combined Wrestling Agreement**.
- 10.3 RESOLVED, upon the recommendation of the Superintendent, to approve the **Agreement for Facility Use** between the **Sandy Creek Central School District and CiTi** for the use of one (1) full day classroom in the District for the 2016-2017 school year for the use of the Distance Learning Program.
- 10.4 RESOLVED, upon the recommendation of the Superintendent, to **permanently appoint Linda Lurcock** to the position of **Food Service Helper** effective November 1, 2016.
- 10.5 RESOLVED, upon the recommendation of the Superintendent, to **permanently appoint Karrie Swarthout** to the position of **Teacher Aide** effective November 1, 2016.
- 10.6 RESOLVED, upon the recommendation of the Superintendent, to **permanently appoint Ashley Howell** to the position of **Bus Driver** effective November 1, 2016.
- 10.7 RESOLVED, upon the recommendation of the Superintendent, to declare the **items per the attached spreadsheets as surplus**. These items are to be discarded through the use of a surplus sale/auction/silent bid or disposal as appropriate by law, regulation, circumstance and liability as arranged by the Business Administrator.
- 10.8 RESOLVED, upon the recommendation of the Superintendent, to approve the **Agreement for Facility Use between the Sandy Creek Central School District and CiTi** for the use of space in the District for the 2016-2017 school year for the CiTi School Age Exceptional Education Summer School program.
- 10.9 In accordance with Civil Service Law §204-A, the **Agreement between the Sandy Creek Administrators Association and the Superintendent** for the period of July 1, 2016 - June 30, 2019 is hereby implemented with additional funds being provided in accordance with the Agreement.

11. Executive Session (if needed)

12. Future Board of Education Meetings

- 12.1 Regular Meeting: Thursday, November 10, 2016

13. Adjournment