AGENDA

BOARD OF EDUCATION MEETING

SANDY CREEK CENTRAL SCHOOL DISTRICT BOARD ROOM

124 SALISBURY STREET, SANDY CREEK, NY 13145 July 12, 2018 BOARD MEETING 6:30 P.M.

Call To Order

- 1. Pledge of Allegiance
- 2. Organizational Meeting
- 3. <u>Presentations</u>
 None.
- 4. Public Comment
- 5. Consent Agenda Changes
- 6. Consent Agenda
 - 6.1 <u>Approval of Minutes</u> 6.1.1 Regular Meeting: June 14, 2018
 - 6.2 <u>Approval of CSE Recommendations</u> None.
 - 6.3 Approval of Financial Reports
 - 6.3.1 Clerk's and Treasurer's Report
 - 6.3.2 Extracurricular Activity Report
 - 6.4 <u>Approval of Position Authorizations/Abolishments</u>
 None.
 - 6.5 Approval of Position Resignations/Terminations
 - 6.5.1 RESOLVED, upon the recommendation of the Superintendent, to accept the **resignation** of **Beverly Harten** from her position as a **Custodial Worker** effective July 12, 2018, pending appointment to the position of Custodian.
 - 6.6 <u>Approval of Position Leaves of Absence</u> None.
 - 6.7 Approval of Appointments
 - 6.7.1 RESOLVED, upon the recommendation of the Superintendent, to approve the following **Summer**Food Service Helper appointments at a rate of \$10.75/hr. for an approximate salary of \$565:

Deborah Archibee Jessica Brown Elizabeth Smith

- 6.7.2 RESOLVED, upon the recommendation of the Superintendent, to appoint **Deborah Archibee** as the **Coordinator of the Summer Feeding Program** at her current hourly rate of pay for an approximate salary of \$1,397.
- 6.7.3 RESOLVED, upon the recommendation of the Superintendent, to appoint the following individuals to **REAP/Title V Mentoring Positions** based upon June Regent's results. Mentors will be paid for 15 hours at 1/200th of their salary and 3.75 hours at the curriculum rate.

		<u> Approx. Salary</u>
Algebra	Joseph Lasell	\$783.15
English	Sue Gafner	\$787.65
Geometry	Kevin Halsey	\$980.10
Global	Caitlin White	\$783.15

6.7.4 RESOLVED, upon the recommendation of the Superintendent, to appoint the following **Teacher Mentors** for the 2018-2019 school year for a stipend of \$809, based upon the Sandy Creek
Teachers Association Contract:

Valerie Fowler (Mallory Johnson)

6.7.5 RESOLVED, upon the recommendation of the Superintendent, to appoint the following **Advisors** for the 2018-2019 school year:

	Position	Step	Stipend Amount
Thomas Artini	Summer Marching Band	13+10	\$8,436
Teresa Crast	Extracurricular Treasurer	9	\$5,433
Robert Ferguson	Student Newspaper	13+1	\$2,890
Buffy Peterson	Elem. Student Council	11	\$742.50
Rebecca Fairchild	Elem. Student Council	9	\$685
Christina Hunt	HS Student Council	2	\$965
Kelly Halko	HS Honor Society	4	\$878
Charles Worden	Set Design - Drama	11	\$1,283
Brandie Norton	Spelling Bee	4	\$878
Robert Ferguson	History Club	2	\$763
Shawn Zerphey	Whiz Quiz	7	\$1,052
Karen Miller	Spanish Club	12	\$1,341
Stephanie Ennist	Colorguard	6	\$3,323
Rachel Allen	Battle of the Books Coordinator	6	\$1,196
Karin Johnson	Environmental Club	4	\$360.33
Ted Krenrich	Environmental Club	4	\$360.33
Katherine Sheehan	Environmental Club	4	\$360.33
Sandra Kinney	Show Choir	4	\$2,005
Brandie Norton	Elem. Battle of the Books	4	\$540.50
Cindi Rudd	Elem. Battle of the Books	4	\$540.50
Karin Nemier	MS/HS Battle of the Books	4	\$1,081
Robert Ferguson	Community Service Coordinator	4	\$2,005
Robert Ferguson	Yearbook	12	\$5,953
Teresa Crast	Yearbook	1	\$4,046
Valerie Marshall	Drama Club Co-Advisor	13	\$3,459
Sandra Kinney	Drama Club Co-Advisor	8	\$2,953
Susan Gafner	MS Honor Society	10	\$1,225
Judy Allen	Climate Committee	5	\$936

Robert Ferguson	Prize Speaking	13	\$1,399
Kari Elderbroom	Mock Trial	1	\$705
Caitlin White	OCAY	12	\$1,341
TBD	MS Student Council		
Marissa Paquin	Fashion Design	4	\$878
Martin Scoville	Art Club	6	\$994
Scott Parish	Arts & Education	2	\$965
Michelle Shirley	Varsity Club	2	\$965
TBD	Class of 2022 Advisor		
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Jacqueline Hobbs	Elem. Morning Program	10	\$1,225
Lyndsay Rowell	Elem. Morning Program	3	\$821
John DeGone	Science Technology/Robotics	2	\$965

6.7.6 RESOLVED, upon the recommendation of the Superintendent, to appoint the following **Department Coordinators/Coordinators/Teachers on Special Assignment** for the 2018-2019 school year.

		Stipend Amount
Michael Stevens	Physical Education, Health & Athletics	\$7,461
Michael Stevens	Dean of Students	N/A
Teresa Crast	District Data/Curriculum Coordinator	\$7,461
Janice Burns	Pupil Personnel Services	\$11,189
Kimberly Manfredi	Assistant Special Education	\$3,758
Michelle Shirley	Math	\$1,387
Christina Hunt	English	\$1,387
Ted Krenrich	Science	\$1,387
Tonya Trudell	Social Studies	\$1,387
Jacqueline Hobbs	Special Areas	\$1,387
Teresa Crast	DASA Coordinator	\$1,340

- 6.7.7 RESOLVED, upon the recommendation of the Superintendent, to appoint **Jonathan Sheeley** to the position of **Building Maintenance Helper** to commence July 13, 2018 for a probationary period of 52 weeks, to conclude July 5, 2019. The rate of pay will be \$12 per hour for an approximate pro-rated salary of \$24,192.

 (Position due to the resignation of Matthew Rice.)
- 6.7.7 RESOLVED, upon the recommendation of the Superintendent, to appoint **Beverly Harten** to the position of **Custodian** to commence July 13, 2018 for a probationary period of 52 weeks, to conclude July 5, 2019. The rate of pay will be \$18.50 per hour for an approximate pro-rated salary of \$37,296.

(Position due to the retirement of Steve Washburn.)

7. Reports

- 7.1 Board Committee Reports/Comments
 - a. Curriculum and Assessment (CDEP) (No recent meetings)
 - b. Extra Curricular (June 6, 2018)
 - c. Facilities and Operations (No recent meetings)
 - d. Finance (No recent meetings)
 - e. Transportation (No recent meetings)
 - f. CiTi (Oswego County BOCES) Board of Education

- 7.2 Superintendent's Reports/Comments
- 7.3 Principal's Reports/Comments
- 8. <u>Discussion Items</u> Please notify the Superintendent of any items prior to the Board Meeting
 - 8.1 2018-2019 Board of Education Sub-Committee Membership Listing
 - 8.2 Other
- 9. Action Items
 - 9.1 RESOLVED, upon the recommendation of the Superintendent, to adopt the *current* Student Code of Conduct Handbook as attached.
- 10. Executive Session

If needed.

- 11. Future Board of Education Meetings
 - 11.1 Regular Meeting: Thursday, August 9, 2018
- 12. Adjournment