## AGENDA BOARD OF EDUCATION MEETING SANDY CREEK CENTRAL SCHOOL DISTRICT BOARD ROOM 124 SALISBURY STREET, SANDY CREEK, NY 13145 May 4, 2023 BOARD MEETING 6:30 P.M.

Public Hearing on Expenditure Plan (6:00 p.m.)

- 1. <u>Call To Order</u>
- 2. <u>Pledge of Allegiance</u>
- 3. <u>Presentation</u> None.

## 4. Public Comment

The Board of Education has set aside a period of time not to exceed fifteen (15) minutes/three (3) minutes maximum per person as an opportunity for the community to address the Board regarding agenda and nonagenda items. If you are considering speaking to the Board during the public comment section on the agenda, please ensure that you have exhausted the proper chain of command (i.e. Teacher, Principal, <u>Superintendent</u>) prior to addressing the Board of Education. After having exhausted the Chain of Command and you wish to speak during public comment section, we ask that you sign in on the clipboard at the doorway, then at this point in our agenda, please stand, state your name and then address your concerns to the Board President, not the audience. (Be reminded that this portion of our agenda is <u>not</u> a place to discuss staff or students.) <u>NOTE</u>: The Board President will listen to your comment, take it under advisement but will <u>not</u> comment on or answer questions on your concern at this time. As per, Board of Education Policy 1230 Public Participation at Board Meetings.

- 5. Executive Session (if needed)
- 6. <u>Consent Agenda Changes</u> None.
- 7. <u>Consent Agenda</u>
  - 7.1 <u>Approval of Minutes</u>
    - 7.1.1 Regular Meeting: April 13, 2023
    - 7.1.2 Special Meeting: April 26, 2023
  - 7.2 <u>Approval of CSE Recommendations</u>
  - 7.3 <u>Approval of Financial Reports</u>
    7.3.1 Clerk's and Treasurer's Report
    7.3.2 Extracurricular Activity Report
  - 7.4 <u>Approval of Position Authorizations/Abolishments</u> None.

- 7.5 <u>Approval of Position Resignations/Terminations</u> None.
- 7.6 <u>Approval of Leave of Absence</u> None.
- 7.7 <u>Approval of Appointments</u>
  - 7.7.1 RESOLVED, upon the recommendation of the Superintendent, to appoint **Jennifer Freeman** to the position of **Special Education Aide**, for a probationary period of 52 weeks, to commence retroactive to April 27, 2023 and concluding June 27, 2024. Ms. Freeman will be paid \$17.02 per hour, for an approximate pro-rated salary of \$4,595.40. (New position due to CSE recommendation and student need per board approval April 13, 2023.)
  - 7.7.2 RESOLVED, upon the recommendation of the Superintendent, to appoint the following **Elementary Summer School Program Teachers** for Summer 2023:

|  | <u>Grade Level</u>            | <u>Approx. Salary</u> |  |
|--|-------------------------------|-----------------------|--|
| Brittany Terry                         | Kindergarten                  | \$2,647.88            |  |
| Gina Vann                              | Kindergarten                  | \$2,025.10            |  |
| Annie Shirley                          | 1 <sup>s†</sup>               | \$2,100.30            |  |
| Judy Allen                             | 2 <sup>nd</sup>               | \$2,601.38            |  |
| Morgan Kennedy                         | 3 <sup>rd</sup>               | \$2,025.10            |  |
| (Pending certification for M. Kennedy) |                               |                       |  |
| Brandie Norton                         | 4 <sup>th</sup> & Coordinator | \$3,177.69            |  |
| Sara McNitt                            | 5 <sup>th</sup> /6th          | \$3,467.69            |  |
| Emily Rudd                             | Interventionist               | \$2,091.42            |  |

7.7.3 RESOLVED, upon the recommendation of the Superintendent, to appoint the following **Teacher Aides** for the **2023 Elementary Summer School Program**:

|                  | <u>Approx. Salary</u> |
|------------------|-----------------------|
| Jessie Glenister | \$1,069.76            |

7.7.4 RESOLVED, upon the recommendation of the Superintendent, to appoint the following **Teacher Mentor** for the 2022-2023 school year and the first half of the 2023-2024 school year for a stipend of \$841, to be pro-rated, based upon the Sandy Creek Teachers Association Contract:

Brandy Snyder-VanRy (Susanne Sumell)

7.7.5 RESOLVED, upon the recommendation of the Superintendent, to appoint Zachary Halsey to a teaching position in the academic tenure area of Science for a probationary period of four years, to commence September 1, 2023 and concluding June 30, 2027. Mr. Halsey holds initial certifications in Biology 7-12 (exp. 1/31/26) and General Science 7-12 extension (exp.1/31/26). Salary will be \$58,995 (based upon a Master's Degree, 3 years of experience and 44 graduate credit hours), per the Sandy Creek Teacher's Association Contract.

(Position due to the retirement of Kathleen Heck.)

- 7.7.6 RESOLVED, upon the recommendation of the Superintendent, to appoint **Rebeckah Boyzuck** to a teaching position in the academic tenure area of **English** for a probationary period of four years, to commence September 1, 2023 and concluding June 30, 2027. Salary will be \$47,183, pending certification, representing a Bachelor's Degree and 0 graduate credit hours, per the Sandy Creek Teacher's Association Contract. (*Position due to the resignation of Richard Cowitt.*)
- 8. <u>Reports</u>
  - 8.1 Board Committee Reports/Comments
    - a. Curriculum and Assessment (CDEP) (April 26, 2023)
    - b. Oswego County BOCES Board of Education (CiTi)
  - 8.2 Principal's Reports/Comments
  - 8.3 Superintendent's Report/Comments
- 9. <u>Discussion Items</u> Please notify the Superintendent of any items prior to the Board Meeting 9.1 Other
- 10. <u>Communications</u> Please notify the Superintendent of any items prior to the Board Meeting None.
- 11. <u>Action Items</u>
  - 11.1 RESOLVED, upon the recommendation of the Superintendent, to approve the additions to the 2022-2023 Master List of Substitutes for Instructional Staff and Support Staff, pending <u>fingerprint approval</u>.
  - 11.2 RESOLVED, upon the recommendation of the Superintendent, to approve the **2023-2024** Combined Hockey Agreement.
  - 11.3 RESOLVED, upon the recommendation of the Superintendent, to approve the attached **Five-Year** Capital Facilities Plan.
  - 11.4 RESOLVED, upon the recommendation of the Superintendent, to approve the attached **agreement** for sponsorship on Continuing Education with CiTi for the 2023-2024 school year.
  - 11.5 RESOLVED, upon the recommendation of the Superintendent, to **permanently appoint Gregory Briand** to his position as an **Auto Mechanic Helper**, effective May 31, 2023.
  - 11.6 RESOLVED, upon the recommendation of the Superintendent, to approve the following **2023-2024 Board of Education Meeting Dates:**

| July 13, 2023                           | January 11, 2024                       |
|---|--|
| August 10, 2023                         | February 8, 2024                       |
| September 14, 2023                      | March 14, 2024                         |
| October 12, 2023                        | April 11, 2024                         |
| November 16, 2023*                      | *April 18, 2024                        |
| December 14, 2023                       | (Special Meeting for BOCES Admin Vote) |
|   | May 9, 2024 (Budget Hearing)           |
|   | June 13, 2024                          |
| - · · · · · · · · · · · · · · · · · · · |  |

- Start time of each meeting will be 6:30 p.m. unless otherwise noted
- \* Denotes other than 2<sup>nd</sup> Thursday of the month

## 12. Executive Session (if needed)

## 13. <u>Future Board of Education Meetings</u> 13.1 Regular Meeting: Thursday, June 8, 2023

14. <u>Adjournment</u>