

AGENDA
BOARD OF EDUCATION MEETING
SANDY CREEK CENTRAL SCHOOL DISTRICT
BOARD ROOM
124 SALISBURY STREET, SANDY CREEK, NY 13145
June 8, 2023
BOARD MEETING 6:30 P.M.

1. Call To Order

2. Pledge of Allegiance

3. Presentation

None.

4. Public Comment

The Board of Education has set aside a period of time not to exceed fifteen (15) minutes/three (3) minutes maximum per person as an opportunity for the community to address the Board regarding agenda and non-agenda items. If you are considering speaking to the Board during the public comment section on the agenda, please ensure that you have exhausted the proper chain of command (i.e. Teacher, Principal, Superintendent) prior to addressing the Board of Education. After having exhausted the Chain of Command and you wish to speak during public comment section, we ask that you sign in on the clipboard at the doorway, then at this point in our agenda, please stand, state your name and then address your concerns to the Board President, not the audience. (Be reminded that this portion of our agenda is **not** a place to discuss staff or students.) **NOTE:** The Board President will listen to your comment, take it under advisement but will not comment on or answer questions on your concern at this time. As per, Board of Education Policy 1230 Public Participation at Board Meetings.

5. Executive Session (if needed)

6. Consent Agenda Changes

None.

7. Consent Agenda

7.1 Approval of Minutes

7.1.1 Regular Meeting: May 4, 2023

7.1.2 Special Meeting: May 9, 2023

7.1.3 Special Meeting: May 16, 2023

7.2 Approval of CSE Recommendations

7.3 Approval of Financial Reports

7.3.1 Clerk's and Treasurer's Report

7.3.2 Extracurricular Activity Report

7.4 Approval of Position Authorizations/Abolishments

None.

7.5 Approval of Position Resignations/Terminations

7.5.1 RESOLVED, upon the recommendation of the Superintendent, to accept the **resignation** of **Daniel Cunningham** from his position as a **Special Education Teacher**, effective June 30, 2023.

7.6 Approval of Leave of Absence

7.6.1 RESOLVED, upon the recommendation of the Superintendent, to approve the **Maternity Leave Request** for **Jodi Whitney**, to commence on or about September 1, 2023 and concluding on or about October 23, 2023. Ms. Whitney will be using accumulated sick leave during her absence.

7.7 Approval of Appointments

7.7.1 RESOLVED, upon the recommendation of the Superintendent, to appoint **Lacey Marriott** to a teaching position in the special subject tenure area of **School Counseling and Guidance** for a probationary period of four years, to commence September 1, 2023 and concluding June 30, 2027. Salary will be \$51,250, pending certification, representing a Master's Degree and 12 graduate credit hours, and two additional days additional for year-end to be paid at 1/200th of her salary, per the Sandy Creek Teacher's Association Contract.
(Position due to the retirement of Danielle James.)

7.7.2 RESOLVED, upon the recommendation of the Superintendent, to appoint **Michele Miller** to the position of **Teacher Aide** for .6538 FTE for the 2023-2024 school year, at an hourly rate of \$17.95 per hour, for an approximate salary of \$14,115.47, based upon the Sandy Creek Support Staff Association contract.

7.7.3 RESOLVED, upon the recommendation of the Superintendent, to appoint the following **Teacher Mentors** for the 2023-2024 school year for a stipend of \$841, based upon the Sandy Creek Teachers Association Contract:

Kelly Halko (Zachary Halsey)
Sheena Cornell & Christina Hunt (.50 each) (Rebeckah Boyzuck)
Tanya VanOrnum (Lacey Marriott)

7.7.4 RESOLVED, upon the recommendation of the Superintendent, to appoint the following **Fall Coaches** for the 2023-2024 school year:

	<u>Position</u>	<u>Step</u>	<u>Stipend</u>
Matthew Soluri	Varsity Football	13+7	\$8,832
Jared Cook	1 st Assistant Varsity Football	13+1	\$5,317
David Swarthout	2 nd Assistant Varsity Football	2	\$3,840
Zachary Halsey	Modified Football	4	\$3,623
Nicholas Vann	Modified Football Assistant	1	\$2,551
Matthew White	Varsity Girls Soccer	13+1	\$7,184
Erin Gaffney	JV Girls Soccer	1	\$3,724
Brooke Morse	Modified Girls Soccer	1	\$3,276
Timothy Filiatrault	Volunteer Assistant Girls Soccer		
Heather Susek	Modified Boys Soccer	3	\$3,508
Kenneth (Nick) Netto	Varsity Cross Country	2	\$5,002
Scott Parish	Modified Cross Country	1	\$3,276
Alicia Hall	Varsity Cheerleading	2	\$5,002
Rachel Jerome	JV Cheerleading	2	\$3,840
William Benedict	Fall Weight Room Supervisor	13+8	\$2,603

- 7.7.5 RESOLVED, upon the recommendation of the Superintendent, to appoint the following **Community Weight Room Supervisors** for the 2023-2024 school year, to be paid \$55 per evening worked:

Michael Cambareri Julie Hemingway
Meghan Spicer

- 7.7.6 RESOLVED, upon the recommendation of the Superintendent, to appoint the following **Department Coordinators** for the 2023-2024 school year:

		<u>Stipend Amount</u>
Kimberly Manfredi	CSE Chair	\$10,767
Sara McNitt	Math	\$1,508
Christina Hunt	English	\$1,508
Theodore Krenrich	Science	\$1,508
Caitlin White	Social Studies	\$1,508
Scott Parish	Special Areas	\$1,508

- 7.7.7 RESOLVED, upon the recommendation of the Superintendent, to appoint the following **Advisors** for the 2023-2024 school year:

	<u>Position</u>	<u>Step</u>	<u>Stipend Amount</u>
Thomas Artini	Summer Marching Band ('24)	13+13	\$10,445
Robert Ferguson	Yearbook	13+2	\$ 7,453
Stephanie Ennist	Colorguard ('24)	9	\$ 4,201
Jacqueline Hobbs	Drama	6	\$ 3,854
Robert Ferguson	Community Service Coordinator	9	\$ 2,777
Jacqueline Hobbs	Show Choir	2	\$ 2,170
John DeGone	Science Technology Robotics	5	\$ 2,430
James Connors	Assistant Yearbook	1	\$ 2,083
Brandie Norton	Drama Club - Assistant	2	\$ 2,170
Scott Parish	Arts and Education	7	\$ 1,431
Buffy Peterson	Elem. Student Council	13+2	\$ 1,926
Karin Johnson	MS Student Council Co-Advisor	11	\$ 831
Kimberly Curley	MS Student Council Co-Advisor	11	\$ 831
Christina Hunt	HS Student Council	6	\$1,373
Rachel Allen	Battle of the Books Coordinator	10	\$1,604
Brandie Norton	Elem. Battle of the Books Co-Advisor	8	\$ 744.50
Brittany Whitton	Elem. Battle of the Books Co-Advisor	2	\$ 571
Kristen Williams	MS/HS Battle of the Books	4	\$1,257
Karin Johnson	Environmental Club	8	\$1,489
Brooke Morse	Varsity Club	1	\$1,084
Deanna Santiago	MS Honor Society	1	\$ 842
Kelly Halko	HS Honor Society	9	\$1,304
Judy Allen	Climate Committee Co-Advisor	9	\$ 652
Julie Ramus	Climate Committee Co-Advisor	1	\$ 421
Jacqueline Hobbs	Set Design - Drama Co-Advisor	3	\$ 479
Christina Weaver	Set Design - Dram Co-Advisor	3	\$ 479
Robert Ferguson	Prize Speaking	13+4	\$1,784
Christina Hunt	Whiz Quiz	2	\$ 900
Christina Hunt	OCAV	1	\$ 842
Robert Ferguson	History Club	6	\$1,131

Christina Weaver	Art Club	3	\$ 958
Karen Miller	Foreign Language Club	13+3	\$1,660
Jonn Stoker	SADD	1	\$ 842
Brandie Norton	Spelling Bee	6	\$1,131
Brandy Snyder-VanRy	Class of 2024 (Senior)		\$3,104
Kristen Williams	Class of 2024 (Senior)		\$3,104
Jared Cook	Class of 2025 (Junior)		\$1,724
Whitney Oak	Class of 2025 (Junior)		\$1,724
Christina Hunt	Class of 2026 (Sophomore)		\$1,035
Kelly Halko	Class of 2026 (Sophomore)		\$1,035
Erin Gaffney	Class of 2027 (Freshman)		\$1,035
Emily Sprague	Class of 2027 (Freshman)		\$1,035

- 7.7.8 RESOLVED, upon the recommendation of the Superintendent, to appoint the following individuals to the **Student Summer Positions** for the 2023 summer, to commence on or about June 26, 2023, on an as needed basis at a rate of \$14.20 per hour:

Lucas Keeseey	Groundsworker
Addison Petrie	Painter
Nancy Cole	Painter
Dylan Harten	Cleaner
William Cole	Cleaner
Trevor McDougal	Technology Worker
Simon Preston	Technology Worker

- 7.7.9 RESOLVED, upon the recommendation of the Superintendent, to appoint **Brooke Morse** to a teaching position in the special subject area of **Art** for a probationary period of four years to commence on June 9, 2023 and concluding on January 31, 2026, with recognized Jarema credit of 1.5 years for probationary purposes retroactive to September 1, 2021. Ms. Morse hold an initial certification in Visual Arts (exp. 1/31/26). Her approximate salary for the 2022-2023 school year will be \$52,797.92, representing a Master's Degree and 30 graduate credit hours, and one year of experience, per the Sandy Creek Teacher Association Contract.
(Martin Scoville's replacement.)

8. Reports

- 8.1 Board Committee Reports/Comments
 - a. Curriculum and Assessment (CDEP) (May 24, 2023)
 - b. Oswego County BOCES Board of Education (CiTi)
- 8.2 Principal's Reports/Comments
- 8.3 Superintendent's Report/Comments

9. Discussion Items Please notify the Superintendent of any items prior to the Board Meeting

- 9.1 Other

10. Communications Please notify the Superintendent of any items prior to the Board Meeting None.

11. Action Items

- 11.1 RESOLVED, upon the recommendation of the Superintendent, to approve the additions to the **2022-2023 Master List of Substitutes for Instructional Staff and Support Staff**, pending fingerprint approval.

- 11.2 RESOLVED, upon the recommendation of the Superintendent, to approve the attached **agreement for use of two classrooms for the 2023 Extended Year School Program through CiTi** for one and one-half months commencing July 6, 2023 and expiring midnight, August 19, 2023.
- 11.3 RESOLVED, upon the recommendation of the Superintendent, to **adopt** the *revised 2022-2023 School District Calendar*.
- 11.4 RESOLVED, upon the recommendation of the Superintendent, to appoint **Angela Lawrence** on tenure to the special subject area of **Speech-Language Pathology**, effective September 1, 2023. Mrs. Lawrence holds Permanent Certification in Speech and Hearing Handicapped.
- 11.5 RESOLVED, upon the recommendation of the Superintendent, to approve the attached **Memorandum of Agreement between the Sandy Creek Central School District and the Sandy Creek Central School Support Staff Employees' Association to provide Juneteenth as a paid holiday** for the 2022-2023 school year and to extend such benefit to the Confidential Staff who are also 12 month employees for the 2022-2023 school year.
- 11.6 RESOLVED, upon the recommendation of the Superintendent, to approve transfer(s) of unexpended fund balance at 6/30/23 in amounts not to exceed as follows:
- | | |
|------------------------------------|------------|
| Capital Reserve | \$250,000. |
| Capital Reserve for Transportation | \$250,000. |
- {To be determined by the Superintendent and Business Official at the time of year end close.}

12. Executive Session (if needed)

13. Future Board of Education Meetings

- 13.1 Regular Meeting: Thursday, July 13, 2023

14. Adjournment