

AGENDA
BOARD OF EDUCATION MEETING
SANDY CREEK CENTRAL SCHOOL DISTRICT
BOARD ROOM
124 SALISBURY STREET, SANDY CREEK, NY 13145
March 12, 2026
BOARD MEETING 6:30 P.M.

Call To Order

1. Pledge of Allegiance

2. Presentations

2.1 Technology Update – Chris Grieco, Director of Technology

3. Public Comment

The Board of Education has set aside a period of time not to exceed fifteen (15) minutes/three (3) minutes maximum per person as an opportunity for the community to address the Board regarding agenda and non-agenda items. If you are considering speaking to the Board during the public comment section on the agenda, please ensure that you have exhausted the proper chain of command (i.e. Teacher, Principal, Superintendent) prior to addressing the Board of Education. After having exhausted the Chain of Command and you wish to speak during public comment section, we ask that you sign in on the clipboard at the doorway, then at this point in our agenda, please stand, state your name and then address your concerns to the Board President, not the audience. (Be reminded that this portion of our agenda is **not** a place to discuss staff or students.) **NOTE:** The Board President will listen to your comment, take it under advisement but will not comment on or answer questions on your concern at this time. As per, Board of Education Policy 1230 Public Participation at Board Meetings.

4. Executive Session (if needed)

5. Consent Agenda Changes

None.

6. Consent Agenda

6.1 Approval of Minutes

6.1.1 Regular Meeting: February 12, 2026

6.2 Approval of CSE Recommendations

6.3 Approval of Financial Reports

6.3.1 Clerk's and Treasurer's Report

6.3.2 Extracurricular Activity Report

6.4 Approval of Position Authorizations/Abolishments

6.4.1 RESOLVED, upon the recommendation of the Superintendent, to **authorize** the position of **Modified Golf Coach**, to be paid at the Modified Step Schedule, per the Sandy Creek Teacher Association Contract. This position is for the 2025-2026 school year (spring season) only, due to student need.

6.4.2 RESOLVED, upon the recommendation of the Superintendent, to **abolish** the confidential staff position of **Cook Manager (11-month)**, due to District need.

6.4.3 RESOLVED, upon the recommendation of the Superintendent, to **authorize** the confidential staff position of **School Lunch Manager (11-month)**, due to District need.

6.5 Approval of Position Resignations/Terminations

6.5.1 RESOLVED, upon the recommendation of the Superintendent, to accept the **resignation** of **Caitlin White**, from her position as a **HS After School Program Teacher**, effective retroactive to March 5, 2026.

(Mrs. White's resignation is due to her obligations as the Golf Coach for the spring season.)

6.5.2 RESOLVED, upon the recommendation of the Superintendent, to accept the **resignation** of **Jessie Glenister** from her position as **Teacher Aide**, for the purposes of accepting the position of Typist, effective retroactive to March 1, 2026.

(Ms. Glenister was appointed to the position of Typist at the February 12, 2026 Board Meeting, effective March 2, 2026.)

6.5.3 RESOLVED, upon the recommendation of the Superintendent, to accept the **resignation** of **Amanda Filiatrault** from her position as the **Elementary School After School Program Teacher Aide**, effective April 7, 2026.

6.6 Approval of Position Leaves of Absence

6.6.1 RESOLVED, upon the recommendation of the Superintendent, to approve the **Maternity Leave of Absence** for **Madison Robbins** from her position as a Math Teacher. This leave will commence approximately September 1, 2026 and conclude approximately September 14, 2026. Mrs. Robbins will be using accumulated sick and personal leave during her absence, and is requesting an unpaid leave, if necessary, if her sick and personal time is exhausted, to cover the remainder of her leave.

6.7 Approval of Appointments

6.7.1 RESOLVED, upon the recommendation of the Superintendent, to promote **Beverly Harten** from the position of Custodian to the position of **Head Custodian**, effective March 13, 2026. Mrs. Harten will be paid \$28.42 per hour, for an approximate pro-rated salary of \$17,734.08. *(Due to the HELP Program, this position is able to be filled non-competitively, with no exam.)*

6.7.2 RESOLVED, upon the recommendation of the Superintendent, to promote **Tracy Sullivan** from the position of Cook Manager to the position of **School Lunch Manager (11-month)**, effective March 13, 2026. Mrs. Sullivan will be paid \$36.67 per hour, for an approximate pro-rated salary of \$17,968.30.

(Due to the HELP Program, this position is able to be filled non-competitively, with no exam.)

7. Reports

7.1 Board Committee Reports/Comments

- a. Curriculum and Assessment (CDEP) *(February 25, 2026)*
- b. Oswego County BOCES Board of Education (CiTi)

7.2 Principal's Reports/Comments

7.3 Ex-Officio Students Member of the Board Report

7.4 Superintendent's Reports/Comments

8. Discussion Items **Please notify the Superintendent of any items prior to the Board Meeting**

8.1 2026-2027 Budget

8.2 Other

9. Action Items

9.1 RESOLVED, upon the recommendation of the Superintendent, to approve the additions to the **2025-2026 Master List of Substitutes for Instructional Staff and Support Staff**, pending fingerprint approval.

9.2 RESOLVED, upon the recommendation of the Superintendent, to **permanently appoint Amanda LaRock** to the position of **Transportation Supervisor**, effective March 27, 2026.
(Due to the HELP Program, this civil service position was able to be filled non-competitively, with no exam.)

9.3 RESOLVED, upon the recommendation of the Superintendent, to **RESCIND** the following resolution that was adopted by the Board of Education at the February 12, 2026 meeting, due to lack of student interest:

*It was moved by Jones, seconded by Macklen, to approve the following resolution: RESOLVED, upon the recommendation of the Superintendent, to approve the following resolution, to approve the **Foreign Language Club Trip to New York City**. The trip is from Saturday, April 18, 2026 to Sunday, April 19, 2026, per the attached itinerary.*

*5 yes, 0 no, 2 absent
Motion carried*

9.4 RESOLVED, upon the recommendation of the Superintendent, to **nominate John Shelmidine as Sandy Creek's Representative to the CiTi Board**.

9.5 RESOLVED, upon the recommendation of the Superintendent, to have the **second reading and adopt** the following policies: **6120 – Budget Hearing, 6240 – Investments, 6685 – Medicaid Compliance, 6690 – Audit Committee, 6700 – Purchasing, 6741 – Contracting for Professional Services, 6800 – Federal Funds Procedural Manual**.

9.6 RESOLVED, upon the recommendation of the Superintendent, to **authorize the District Clerk to publish a legal notice announcing the budget and board member election** as presented to the Board and announcing the public hearing to be held on Thursday, May 7, 2026 at 6:00 p.m. and the district vote on Tuesday, May 19, 2026 between the hours of 12:00 p.m. and 8:00 p.m.

9.7 RESOLVED, upon the recommendation of the Oswego County Real Property Director and the Superintendent, to approve the following **refund of taxes from the 2025-2026 school tax levy**, due to reduction of assessed value:

Diane Manzi
5 Ouderkirk Rd.
Pulaski, NY 13142

Tax Map ID# 028.00-01-12.02
Original Tax Bill: \$10,001.50
Corrected Tax Bill: \$5,176.02

Net Change: (\$4,825.48)

9.8 RESOLVED, upon the recommendation of the Superintendent, to enter into a Memorandum of Understanding with the Sandy Creek Teachers Association to **add Modified Golf Coach** for the 2025-2026 school year only, per the attached agreement.

10. Executive Session

If needed.

11. Future Board of Education Meetings

11.1 Regular Meeting: Thursday, April 16, 2026* (* - 3rd Thursday)

11.2 Special Meeting: **Tuesday**, April 28, 2026 (*to accommodate the BOCES Admin Vote*)

12. Adjournment