

**AGENDA**  
**BOARD OF EDUCATION MEETING**  
**SANDY CREEK CENTRAL SCHOOL DISTRICT**  
**BOARD ROOM**  
**124 SALISBURY STREET, SANDY CREEK, NY 13145**  
**April 16, 2026**  
**BOARD MEETING 6:30 P.M.**

Call To Order

1. Pledge of Allegiance

2. Presentations

None.

3. Public Comment

The Board of Education has set aside a period of time not to exceed fifteen (15) minutes/three (3) minutes maximum per person as an opportunity for the community to address the Board regarding agenda and non-agenda items. If you are considering speaking to the Board during the public comment section on the agenda, please ensure that you have exhausted the proper chain of command (i.e. Teacher, Principal, Superintendent) prior to addressing the Board of Education. After having exhausted the Chain of Command and you wish to speak during public comment section, we ask that you sign in on the clipboard at the doorway, then at this point in our agenda, please stand, state your name and then address your concerns to the Board President, not the audience. (Be reminded that this portion of our agenda is **not** a place to discuss staff or students.) **NOTE:** The Board President will listen to your comment, take it under advisement but will not comment on or answer questions on your concern at this time. As per, Board of Education Policy 1230 Public Participation at Board Meetings.

4. Executive Session (if needed)

5. Consent Agenda Changes

None.

6. Consent Agenda

6.1 Approval of Minutes

6.1.1 Regular Meeting: March 12, 2026

6.2 Approval of CSE Recommendations

6.3 Approval of Financial Reports

6.3.1 Clerk's and Treasurer's Report

6.3.2 Extracurricular Activity Report

6.4 Approval of Position Authorizations/Abolishments

None.

6.5 Approval of Position Resignations/Terminations

6.5.1 RESOLVED, upon the recommendation of the Superintendent, to accept the **resignation** of **Beverly Harten** from her position as **Custodian**, effective retroactive to March 13, 2026, due to being promoted to the position of Head Custodian.

(Promotion from Custodian to Head Custodian was approved at the March 12, 2026 BOE Meeting.)

- 6.5.2 RESOLVED, upon the recommendation of the Superintendent, to accept the **resignation** of **Lisa Maggy**, from her position as a **Bus Aide**, effective retroactive to March 13, 2026.
- 6.5.3 RESOLVED, upon the recommendation of the Superintendent, to accept the **resignation** of **Lacey Marriott**, from her position in the special subject tenure area of **School Counseling and Guidance**, effective the end of the day June 26, 2026.
- 6.5.4 RESOLVED, upon the recommendation of the Superintendent, to accept the **resignation** of **Stephenson Bellinger**, from his position as a **Bus Driver**, effective retroactive to April 13, 2026.
- 6.5.5 RESOLVED, upon the recommendation of the Superintendent, to accept the **resignation** of **James Gilman**, from his position of **Building Maintenance Helper**, effective April 17, 2026, pending promotion to Maintenance Mechanic I.

6.6 Approval of Position Leaves of Absence

None.

6.7 Approval of Appointments

- 6.7.1 RESOLVED, upon the recommendation of the Superintendent, to appoint the following **Spring Coaches** for the 2025-2026 school year, subject to student need:

|                   |                 | <u>Step</u> | <u>Stipend</u> |
|-------------------|-----------------|-------------|----------------|
| Theodore Krenrich | Modified Golf * | 1           | \$3,479        |

(\*This position was authorized at the March 12, 2026 BOE Meeting, for the 2025-2026 school year only, based on student need.)

- 6.7.2 RESOLVED, upon the recommendation of the Superintendent, to approve the following **Volunteer Assistant Coaches** for the Spring season of the 2025-2026 school year:

Kristin Vasquez      Track

- 6.7.3 RESOLVED, upon the recommendation of the Superintendent, to promote **James Gilman** from the position of Building Maintenance Helper, to the position of **Maintenance Mechanic I**, for a probationary period of 52 weeks, to commence April 17, 2026, and concluding April 16, 2027. Mr. Gilman will be paid \$22.50 per hour, for an approximate pro-rated salary of \$9,540.

- 6.7.4 RESOLVED, upon the recommendation of the Superintendent, to appoint **Karen Miller** to the position of **Administrative Intern** for the 2026-2027 school year (including summer and regular school year.)

7. Reports

- 7.1 Board Committee Reports/Comments
  - a. Curriculum and Assessment (CDEP) (*March 25, 2026*)
  - b. Oswego County BOCES Board of Education (CiTi)
- 7.2 Principal's Reports/Comments
- 7.3 Ex-Officio Students Member of the Board Report
- 7.4 Superintendent's Reports/Comments

8. Discussion Items **Please notify the Superintendent of any items prior to the Board Meeting**

8.1 2026-2027 Expenditure Plan

8.2 Other

9. Action Items

9.1 RESOLVED, upon the recommendation of the Superintendent, to approve the additions to the **2025-2026 Master List of Substitutes for Instructional Staff and Support Staff**, pending fingerprint approval.

9.2 RESOLVED, upon the recommendation of the Superintendent, to approve the **Instructional Expenditure Plan for the 2026-2027 School Year**, for a stated amount of \$28,501,863.

9.3 RESOLVED, upon the recommendation of the Superintendent, to approve the attached **Property Tax Report Card for the 2026-2027 school year**.

9.4 RESOLVED, upon the recommendation of the Superintendent, to **permanently appoint Brittany Willson** to the position of **Accountant/District Treasurer**, effective April 30, 2026. *(Due to the HELP Program, this civil service position was able to be filled non-competitively, with no exam.)*

9.5 RESOLVED, upon the recommendation of the Superintendent, to approve the following resolution:

**WHEREAS**, the Board of Education of the Sandy Creek Central School District (the “Board”) has considered the effect upon the environment of the proposed 2026-2027 Capital Outlay Project work, including but not limited to the following:

Replacement of window treatment and related improvements at the School District’s K-12 Main Building.

**WHEREAS**, the Board has reviewed the scope of the project and has further received and considered the advice of its architects with respect to the potential for environmental impacts resulting from the proposed action; and

**WHEREAS**, the Board has reviewed the Proposed Action with respect to the Type II criteria set forth in 6 NYCRR Part 617.5(c), now therefore;

**BE IT RESOLVED**, by the Board of Education as follows:

1. The Proposed Action does not exceed thresholds established under 6 NYCRR Part 617, the State Environmental Quality Review Act, (SEQRA).
2. The Board hereby determines the Proposed Action as a Type II action in accordance with the SEQRA regulations.
3. No further review of the Proposed Action is required under SEQRA.
4. This resolution shall be effective immediately.

9.6 RESOLVED, upon the recommendation of the Superintendent, to approve the attached **agreement for sponsorship on Continuing Education with CiTi** for the 2026-2027 school year.

- 9.7 RESOLVED, upon the recommendation of the Superintendent, to approve the following **Clerks and Inspectors for personal registration on May 5, 2026 and Vote on May 19, 2026** at a rate of \$18 per hour, unless otherwise noted:

Carla Bremm – Election Inspector

Roxanne Ferguson – Election Inspector

Valerie Marshall – Election Inspector

Holly Kelly – Assistant Clerk/Election Inspector (to be paid at current rate of pay)

Victoria Stoker – Personal Registration Clerk/Assistant Clerk/Election Inspector (to be paid at current rate of pay)

10. Executive Session

If needed.

11. Future Board of Education Meetings

11.1 Special Meeting: **Tuesday**, April 28, 2026, **7:30 a.m.** (to accommodate the BOCES Admin Vote)

11.2 Regular Meeting: May 7, 2026 (Budget Hearing – meeting starts at 6:00 p.m.)

12. Adjournment