

AGENDA
BOARD OF EDUCATION MEETING
SANDY CREEK CENTRAL SCHOOL DISTRICT
BOARD ROOM
124 SALISBURY STREET, SANDY CREEK, NY 13145
October 8, 2026
BOARD MEETING 6:00 P.M.

Call To Order

1. Pledge of Allegiance

2. Presentations

2.1 Food Service – Tracy Sullivan (School Lunch Manager)

3. Public Comment

The Board of Education has set aside a period of time not to exceed fifteen (15) minutes/three (3) minutes maximum per person as an opportunity for the community to address the Board regarding agenda and non-agenda items. If you are considering speaking to the Board during the public comment section on the agenda, please ensure that you have exhausted the proper chain of command (i.e. Teacher, Principal, Superintendent) prior to addressing the Board of Education. After having exhausted the Chain of Command and you wish to speak during public comment section, we ask that you sign in on the clipboard at the doorway, then at this point in our agenda, please stand, state your name and then address your concerns to the Board President, not the audience. (Be reminded that this portion of our agenda is **not** a place to discuss staff or students.) **NOTE:** The Board President will listen to your comment, take it under advisement but will not comment on or answer questions on your concern at this time. As per, Board of Education Policy 1230 Public Participation at Board Meetings.

4. Executive Session (if needed)

5. Consent Agenda Changes

6. Consent Agenda

6.1 Approval of Minutes

6.1.1 Regular Meeting: September 10, 2026

6.2 Approval of CSE Recommendations

6.3 Approval of Financial Reports

6.3.1 Clerk's and Treasurer's Report

6.3.2 Extracurricular Activity Report

6.4 Approval of Position Authorizations/Abolishments

6.4.1 RESOLVED, upon the recommendation of the Superintendent, to **authorize** the **Independent Nordic Skiing Athletic Program** for the 2026-2027 school year.

6.5 Approval of Position Resignations/Terminations

6.5.1 RESOLVED, upon the recommendation of the Superintendent, to accept the resignation of **Amanda Boyd** from her position as a **Bus Aide**, effective retroactive to September 10, 2026.

- 6.5.2 RESOLVED, upon the recommendation of the Superintendent, to accept the resignation of **Charlie Shaw** from his position as a **Cleaner** effective retroactive to September 23, 2026.

6.6 Approval of Position Leaves of Absence
None.

6.7 Approval of Appointments

- 6.7.1 RESOLVED, upon the recommendation of the Superintendent, to appoint **David Swarthout** to the position of **Volunteer Assistant Football Coach** for the 2026-2027 (Fall) school year.
- 6.7.2 RESOLVED, upon the recommendation of the Superintendent, to appoint the following **Winter Coaches** for the 2026-2027 school year, subject to student need and verification of valid certification:

		<u>Step</u>	<u>Stipend</u>
Boys Varsity Basketball	James Hunt	13+12	\$10,974
Boys JV Basketball	Zachary Halsey	7	\$4,757
Boys Modified Basketball	Anthony Stewart	4	\$3,910
Boys Modified Assistant Basketball	Brittany Whitton	2	\$2,859
Girls Modified Basketball	Benjamin Archibee	13+3	\$5,600
Varsity Wrestling	Joshua Martin	1	\$5,231
Modified Wrestling	William Benedict	13+14	\$7,822
Girls Varsity Volleyball	Dorianne Hathway	13+18	\$12,762
Girls JV Volleyball	Elizabeth Glazier	1	\$4,034
Girls Modified Volleyball	Grace Yerdon	4	\$3,910
Girls Modified Assistant Volleyball	Shania Darling	3	\$2,955
Varsity Winter Cheerleading	Tanya VanOrnum	13+12	\$10,974
JV Winter Cheerleading	Torrie House	1	\$4,034

- 6.7.3 RESOLVED, upon the recommendation of the Superintendent, to appoint the following **Volunteer and Volunteer Assistant Coaches** for the 2026-2027 (Winter) school year:

John Cheney	Volunteer Nordic Ski
Sarah Ashby	Volunteer Assistant Nordic Ski

- 6.7.4 RESOLVED, upon the recommendation of the Superintendent, to appoint the following **Advisor(s)** for the 2026-2027 school year:

		<u>Step</u>	<u>Stipend</u>
Tanya VanOrnum	SADD Co-Advisor	1	\$456.50
Lisa Bauer	SADD Co-Advisor	1	\$456.50

- 6.7.5 RESOLVED, upon the recommendation of the Superintendent, to appoint **Kelly Devine** to the position of **Special Education Aide**, for a probationary period of 52 weeks, to commence October 9, 2026 and concluding October 8, 2027. Mrs. Devine will be paid \$18.63 per hour, for an approximate pro-rated salary of \$20,996.01.
(Position due to the resignation of Carly Briand.)

- 6.7.6 RESOLVED, upon the recommendation of the Superintendent, to appoint **Chelsea Hilton** to the position of **Bus Aide**, for a probationary period of 52 weeks, to commence October 13, 2026 and concluding October 12, 2027, pending completion of all SED requirements. Ms. Hilton will be paid \$\$18.63 per hour, for an approximate pro-rated salary of \$8,197.20.
(Position due to the resignation of Lisa Maggy.)

7. Reports

- 7.1 Board Committee Reports/Comments
a. Curriculum and Assessment (CDEP) – *(September 23, 2026)*
b. Oswego County BOCES Board of Education (CiTi)
7.2 Principal's Reports/Comments
7.3 Ex-Officio Student Member of the Board Report
7.4 Superintendent's Reports/Comments

8. Discussion Items **Please notify the Superintendent of any items prior to the Board Meeting**

- 8.1 Class of 2027 Senior Trip
8.2 Other

9. Action Items

- 9.1 RESOLVED, upon the recommendation of the Superintendent, to approve the additions to the **2026-2027 Master List of Substitutes for Instructional Staff and Support Staff**, pending fingerprint approval.
- 9.2 RESOLVED, upon the recommendation of the Superintendent, to **permanently appoint Amanda Filiatrault** to the position of **Special Education Aide**, effective October 26, 2026.
- 9.3 RESOLVED, upon the recommendation of the Superintendent, to **permanently appoint Danielle Tennant** to the position of **Bus Aide**, effective October 27, 2026.
- 9.4 RESOLVED, upon the recommendation of the Superintendent, to **permanently appoint Margaret Carroll** to the position of **Special Education Aide**, effective October 13, 2026.
- 9.5 RESOLVED, upon the recommendation of the Superintendent, to approve the following resolution to approve the **Class of 2027 – Senior Trip to Ocean City, Maryland**. The trip is from Thursday, April 29, 2027 to Sunday, May 2, 2027, per the attached itinerary.
- 9.6 RESOLVED, upon the recommendation of the Superintendent, to approve the following resolution:

WHEREAS, the Board of Education is interested in enhancing the ability of the District's School Safety Officer, sometimes known as a Special Patrol Officer, to provide security and protection to the Students, Staff, and community members while on District property;

WHEREAS, the Board of Education believes that the Special Patrol Officer ("SPO") can also provide a uniformed presence within the school as a deterrent to criminal behavior on the school campus and to promote a greater sense of safety and security within the school environment; and
WHEREAS, the Board of Education may authorize a Special Patrol Officer to carry and possess a weapon on school property while in the performance of his or her duties.

NOW THEREFORE, BE IT RESOLVED that pursuant to the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the following:

1. The Board of Education provides its affirmative written permission to **Ann Marie Clark** for her to possess and carry a properly registered firearm(s) as approved by the Superintendent of Schools while on school property and while in the performance of her duties for the District in accordance with Article 265 of the New York State Penal Law.
2. **Ann Marie Clark** must currently possess and continue to maintain her ability to lawfully carry a firearm(s) pursuant to the requirements as prescribed in NYS General Municipal Law Section 209-v and must maintain competency with the firearm pursuant to the Memorandum of Understanding governing her employment with the Sheriff's Office.
3. **Ann Marie Clark** is only authorized to possess and carry a duly, properly registered, and licensed firearm(s) and nothing herein shall be construed as approving or granting written permission for the possession or carrying of any other weapon other than those affirmatively approved by the Superintendent.

9.7 RESOLVED, upon the recommendation of the Superintendent, to accept the proposal of **Guile & Sons LLC** for Snowplowing and Snow Removal in the following manner:

2026-2027: Hourly rate of \$150/\$180/\$190 dependent upon equipment used
2027-2028: Hourly rate of \$160/\$180/\$195 dependent upon equipment used
2028-2029: Hourly rate of \$170/\$190/\$200 dependent upon equipment used

9.8 RESOLVED, upon the recommendation of the Superintendent, to have the **first reading** of the following Board Policies: **4321.12 – Timeout and Physical Restraint (All Students), 4321.12-R – Timeout and Physical Restraint (All Students) Regulation, 5150 – Students in Temporary Housing, 5460 – Child Abuse, Maltreatment or Neglect in a Domestic Setting, 5460-R – Child Abuse, Maltreatment or Neglect in a Domestic Setting Regulation, 5500 – Student Records, 9120 – Information and Data Privacy, Security, Breach and Notification, 9120-R – Information and Data Privacy, Security, Breach and Notification Regulation.**

9.9 RESOLVED, upon the recommendation of the Superintendent, to declare the **items per the attached spreadsheets as surplus**. These items are to be discarded through the use of a surplus sale/auctions/silent bid or disposal as appropriate by law, regulation circumstance and liability as arranged by the Business Administrator.

10. Executive Session

If needed.

11. Future Board of Education Meetings

11.1 Regular Meeting: November 12, 2026 (6:00 p.m.)

12. Adjournment