AGENDA
BOARD OF EDUCATION MEETING
SANDY CREEK CENTRAL SCHOOL DISTRICT
BOARD ROOM
124 SALISBURY STREET, SANDY CREEK, NY 13145
November 12, 2026
BOARD MEETING 6:00 P.M.

Call To Order

1. Pledge of Allegiance

2. Presentations
   2.1 Transportation Department – Amanda LaRock, Transportation Supervisor

3. Public Comment
   The Board of Education has set aside a period of time not to exceed fifteen (15) minutes/three (3) minutes maximum per person as an opportunity for the community to address the Board regarding agenda and non-agenda items. If you are considering speaking to the Board during the public comment section on the agenda, please ensure that you have exhausted the proper chain of command (i.e. Teacher, Principal, Superintendent) **prior** to addressing the Board of Education. After having exhausted the Chain of Command and you wish to speak during public comment section, we ask that you sign in on the clipboard at the doorway, then at this point in our agenda, please stand, state your name and then address your concerns to the Board President, not the audience. (Be reminded that this portion of our agenda is **not** a place to discuss staff or students.) **NOTE**: The Board President will listen to your comment, take it under advisement but will not comment on or answer questions on your concern at this time. As per, Board of Education Policy 1230 Public Participation at Board Meetings.

4. Executive Session (if needed)

5. Consent Agenda Changes

6. Consent Agenda
   6.1 Approval of Minutes
      6.1.1 Regular Meeting: October 8, 2026

   6.2 Approval of CSE Recommendations

   6.3 Approval of Financial Reports
      6.3.1 Clerk's and Treasurer's Report
      6.3.2 Extracurricular Activity Report

   6.4 Approval of Position Authorizations/Abolishments
      6.4.1 RESOLVED, upon the recommendation of the Superintendent, to **abolish** a **Special Education Aide 12:1:1** due to District needs.

      6.4.2 RESOLVED, upon the recommendation of the Superintendent, to **authorize one (1) Special Education Aide**, due to District needs and CSE recommendation.

6.4.3 RESOLVED, upon the recommendation of the Superintendent, to **authorize** the increase in hours for the position of **Bus Dispatcher** from 3.6 hours/day to 5.1 hours per day, due to District need, effective retroactive to September 28, 2026.
(Position currently held by Amy Green.)

6.5 Approval of Position Resignations/Terminations

6.5.1 RESOLVED, upon the recommendation of the Superintendent, to approve the **resignation** of **Brianna Rogers**, from her positions of **Bus Aide and Food Service Helper (3 hrs/day)**, effective retroactive to October 30, 2026.

6.6 Approval of Position Leaves of Absence

None.

6.7 Approval of Appointments

6.7.1 RESOLVED, upon the recommendation of the Superintendent, to appoint the following **Volunteer Assistant Coaches** for the 2026-2027 (Winter) school year:

Sarah Balcom	Volleyball
Mikayla Glazier	Volleyball
Caitlin White	Girls Basketball
Katie Soluri	Girls Basketball

6.7.2 RESOLVED, upon the recommendation of the Superintendent, to appoint the following **Winter Coaches** for the 2026-2027 school year, subject to student need and verification of valid certification:

		Step	Stipend
Assistant Varsity Wrestling	James Holden	5	$4,517
After School Weight Room	Matthew White	1	$965

6.7.3 RESOLVED, upon the recommendation of the Superintendent, to appoint the following **Volunteer Advisors** for the **Sandy Creek Ski/Snowboard Club** for the 2026-2027 school year: Cora Harvey, Brittany Willson, Kristin Wood, Rachel Allen, Jessica Kimball-Soluri

6.7.4 RESOLVED, upon the recommendation of the Superintendent, to appoint **Viktoria White** to the position of **Special Education Aide**, for a probationary period of 52 weeks, to commence November 13, 2026, and concluding November 12, 2027. Miss White will be paid $18.63 per hour, for an approximate pro-rated salary of $17,996.58.
(Position due to the resignation of Kathy Towles [12:1:1 Special Education Aide], and position authorization listed above for Special Education Aide, due to District needs.)

7. Reports
   - 7.1 Board Committee Reports/Comments
     - a. Curriculum and Assessment (CDEP) – *(October 28, 2026)*
   - 7.2 Principal's Reports/Comments
   - 7.3 Ex-Officio Student Member of the Board Report
   - 7.4 Superintendent's Reports/Comments

8. Discussion Items Please notify the Superintendent of any items prior to the Board Meeting
   - 8.1 2025-2026 Annual Independent Audit (Cora Harvey)
   - 8.2 Other

9. Action Items

9.1 RESOLVED, upon the recommendation of the Superintendent, to approve the additions to the **2026-2027 Master List of Substitutes for Instructional Staff and Support Staff,** pending fingerprint approval.

9.2 RESOLVED, upon the recommendation of the Superintendent, to **permanently appoint Nikolai Rosenbaum** to the position of **Cleaner**, effective November 13, 2026.

9.3 RESOLVED, upon the recommendation of the Superintendent, to approve the **Annual Independent Audit Report (inclusive of Extra-Classroom Activity Funds) and the Corrective Actions Plans for the fiscal year ended June 30, 2026, as conducted by Stackel & Nivarra, CPA, PC.**

9.4 RESOLVED, upon the recommendation of the Superintendent, to have the **second reading and adopt** the following Board Policies: **4321.12 – Timeout and Physical Restraint (All Students), 4321.12-R – Timeout and Physical Restraint (All Students) Regulation, 5150 – Students in Temporary Housing, 5460 – Child Abuse, Maltreatment or Neglect in a Domestic Setting, 5460-R – Child Abuse, Maltreatment or Neglect in a Domestic Setting Regulation, 5500 – Student Records, 9120 – Information and Data Privacy, Security, Breach and Notification, 9120-R – Information and Data Privacy, Security, Breach and Notification Regulation**.

9.5 RESOLVED, upon the recommendation of the Superintendent, to **RESCIND** the following resolution that was adopted by the Board of Education as part of the consent agenda on October 8, 2026, due to the individual's failure to complete the required trainings and report in on scheduled training days:

*It was moved by Warner, seconded by Jones, to approve the following resolution: RESOLVED, upon the recommendation of the Superintendent, to appoint **Chelsea Hilton** to the position of **Bus Aide**, for a probationary period of 52 weeks, to commence October 13, 2026 and concluding October 12, 2027, pending completion of all SED requirements. Ms. Hilton will be paid $$18.63 per hour, for an approximate pro-rated salary of $8,197.20.*
(Position due to the resignation of Lisa Maggy.)

7 yes, 0 no, 0 absent
Motion carried

9.6 RESOLVED, upon the recommendation of the Superintendent, to approve the attached **agreement between the Sandy Creek Central School District and King & King Architects, LLP** for the **2027 Building Condition Surveys and Five-Year Plan.**

9.7 RESOLVED, upon the recommendation of the Superintendent, to approve the **School Tax Collector Report.**

9.8 RESOLVED, upon the recommendation of the Superintendent, to approve the following resolution:

WHEREAS, the Sandy Creek Central School District ("the District") has determined that it is in the best interest of the District to retain an architect to provide necessary architectural and related services in connection with its 2026-2027 Capital Outlay Project (the "Project"); and

WHEREAS, pursuant to a request for proposals awarded to King + King Architects, the District wishes to contract with King + King Architects for the purposes of providing architectural and related services for the Project; and

WHEREAS, the School District and King + King Architects have jointly prepared a contract for architectural services relative to the Project, a copy of which has been provided to the Board;

NOW, THEREFORE, be it resolved as follows:

1. The Board of Education approves the retention of King + King Architects to provide professional services and proceed with the Project in accordance with the terms and conditions of the contract approved by legal counsel and previously shared with the Board of Education.

2. The Board of Education hereby authorizes the President of the Board or the Superintendent of Schools to enter into the approved contract with King + King Architects on behalf of the Board of Education and take all steps necessary or convenient to proceed under the contract in connection with the Project.

3. This resolution shall take effect immediately.

10. Executive Session
If needed.

11. Future Board of Education Meetings
11.1 Regular Meeting: December 10, 2026 (6:00 p.m.)

12. Adjournment