MINUTES OF THE REGULAR MEETING OF THE BOARD OF EDUCATION

SANDY CREEK CENTRAL SCHOOL DISTRICT
SALISBURY STREET
SANDY CREEK, NEW YORK

Date: October 8, 2026
Meeting: Regular
Place: Sandy Creek Board Room

Board Members Present:	**Others Present:**
John Shelmidine	Kevin Seymour, Superintendent
Michele Warner	Cora Harvey, District Clerk
Heidi Metott	Tonya Trudell, MS/HS Principal
Andrea Harris	Lauren Platt, Elementary Principal
Ryan Jones	Jessica Blair, Director of Curriculum, Instruction & Data
Whitney Oak	Tracy Sullivan, School Lunch Manager
Cori-ann Blodgett	Sarah Orr

Lynn Dumas (Ex-Officio Student Member of the Board)

Board Members Absent:
None.

CALL TO ORDER:
John Shelmidine, Board President, called the meeting to order at 6:00 p.m. in the Board Room.

PLEDGE OF ALLEGIANCE:
All present recited the pledge of allegiance.

PRESENTATION:
Tracy Sullivan, School Lunch Manager, conducted a presentation on the Food Service Department.

PUBLIC COMMENT:
None.

EXECUTIVE SESSION:
None.

CONSENT AGENDA CHANGES:
None.

RECOMMENDED RESOLUTION:
It was moved by Warner, seconded by Jones, that the Sandy Creek Central School District Board of Education approves the Consent Agenda.

7 yes, 0 no, 0 absent
Motion carried

APPROVAL OF MINUTES:
The approval of the minutes of the Regular Board of Education Meeting held on September 10, 2026.

APPROVAL OF THE CSE RECOMMENDATIONS:
New York State Education Law and Part 200 of the Regulations of the New York State Commissioner of Education empower Boards of Education to provide suitable educational programs for students with disabilities, upon the recommendation of the Committee on Special Education. The Committee on Special Education has determined that the children listed on the attached possess disabilities to a degree sufficient to warrant placement in a Special Education Program. Based upon the committee's decision, the Board of Education accepts the Committee on Special Education's recommendations, and will provide these children with the appropriate programs.

APPROVAL OF FINANCIAL REPORTS:
To approve the Clerk and Treasurer's Report for the period of August 1, 2026 – August 31, 2026.
To approve the Extracurricular Treasurer's Report for the period of August 1, 2026 – August 31, 2026.

APPROVAL OF AUTHORIZATIONS/ABOLISHMENTS:
To **authorize** the **Independent Nordic Skiing Athletic Program** for the 2026-2027 school year.

APPROVAL OF RESIGNATIONS/TERMINATIONS:
To accept the resignation of **Amanda Boyd** from her position as a **Bus Aide**, effective retroactive to September 10, 2026.

To accept the resignation of **Charlie Shaw** from his position as a **Cleaner** effective retroactive to September 23, 2026.

APPROVAL OF LEAVE OF ABSENCE:
None.

APPROVAL OF APPOINTMENTS:
To appoint **David Swarthout** to the position of **Volunteer Assistant Football Coach** for the 2026-2027 (Fall) school year.

To appoint the following **Winter Coaches** for the 2026-2027 school year, subject to student need and verification of valid certification:

		Step	Stipend
Boys Varsity Basketball	James Hunt	13+12	$10,974
Boys JV Basketball	Zachary Halsey	7	$4,757
Boys Modified Basketball	Anthony Stewart	4	$3,910
Boys Modified Assistant Basketball	Brittany Whitton	2	$2,859
Girls Modified Basketball	Benjamin Archibee	13+3	$5,600
Varsity Wrestling	Joshua Martin	1	$5,231
Modified Wrestling	William Benedict	13+14	$7,822
Girls Varsity Volleyball	Dorianne Hathway	13+18	$12,762
Girls JV Volleyball	Elizabeth Glazier	1	$4,034
Girls Modified Volleyball	Grace Yerdon	4	$3,910
Girls Modified Assistant Volleyball	Shania Darling	3	$2,955
Varsity Winter Cheerleading	Tanya VanOrnum	13+12	$10,974
JV Winter Cheerleading	Torrie House	1	$4,034

To appoint the following **Volunteer and Volunteer Assistant Coaches** for the 2026-2027 (Winter) school year:

John Cheney	Volunteer Nordic Ski
Sarah Ashby	Volunteer Assistant Nordic Ski

To appoint the following **Advisor(s)** for the 2026-2027 school year:

		Step	Stipend
Tanya VanOrnum	SADD Co-Advisor	1	$456.50
Lisa Bauer	SADD Co-Advisor	1	$456.50

To appoint **Kelly Devine** to the position of **Special Education Aide**, for a probationary period of 52 weeks, to commence October 9, 2026 and concluding October 8, 2027. Mrs. Devine will be paid $18.63 per hour, for an approximate pro-rated salary of $20,996.01.
(Position due to the resignation of Carly Briand.)

To appoint **Chelsea Hilton** to the position of **Bus Aide**, for a probationary period of 52 weeks, to commence October 13, 2026 and concluding October 12, 2027, pending completion of all SED requirements. Ms. Hilton will be paid $18.63 per hour, for an approximate pro-rated salary of $8,197.20. *(Position due to the resignation of Lisa Maggy.)*

REPORTS:
Jessica Blair presented on CDEP and school updates on curriculum and instruction.
John Shelmidine presented an update on the Oswego County BOCES Board of Education (CiTi).
John Shelmidine presented an update on the Oswego County School Boards Association.
John Shelmidine presented an update on the Central New York School Boards Association.
Lauren Haley-Platt presented the Elementary Principal's Report.
Tonya Trudell presented the Middle School/High School Principal's Report.
Lynn Dumas presented the Ex-Officio Students Member of the Board Report.
Kevin Seymour presented the Superintendent's Report.

DISCUSSION ITEMS:
Kevin Seymour discussed the Class of 2027 Senior Trip.

ACTION ITEMS:
It was moved by Jones, seconded by Harris, to approve the following resolution: RESOLVED, upon the recommendation of the Superintendent, to approve the additions to the **2026-2027 Master List of Substitutes for Instructional Staff and Support Staff,** pending fingerprint approval.

7 yes, 0 no, 0 absent
Motion carried

It was moved by Jones, seconded by Harris, to approve the following resolution: RESOLVED, upon the recommendation of the Superintendent, to **permanently appoint Amanda Filiatrault** to the position of **Special Education Aide**, effective October 26, 2026.

7 yes, 0 no, 0 absent
Motion carried

It was moved by Jones, seconded by Harris, to approve the following resolution: RESOLVED, upon the recommendation of the Superintendent, to **permanently appoint Danielle Tennant** to the position of **Bus Aide**, effective October 27, 2026.

7 yes, 0 no, 0 absent
Motion carried

It was moved by Jones, seconded by Harris, to approve the following resolution: RESOLVED, upon the recommendation of the Superintendent, to **permanently appoint Margaret Carroll** to the position of **Special Education Aide**, effective October 13, 2026.

7 yes, 0 no, 0 absent
Motion carried

It was moved by Jones, seconded by Harris, to approve the following resolution: RESOLVED, upon the recommendation of the Superintendent, to approve the following resolution to approve the **Class of 2027 – Senior Trip to Ocean City, Maryland**. The trip is from Thursday, April 29, 2027 to Sunday, May 2, 2027, per the attached itinerary.

7 yes, 0 no, 0 absent
Motion carried

It was moved by Jones, seconded by Harris, to approve the following resolution: RESOLVED, upon the recommendation of the Superintendent, to approve the following resolution:

WHEREAS, the Board of Education is interested in enhancing the ability of the District's School Safety Officer, sometimes known as a Special Patrol Officer, to provide security and protection to the Students, Staff, and community members while on District property;

WHEREAS, the Board of Education believes that the Special Patrol Officer ("SPO") can also provide a uniformed presence within the school as a deterrent to criminal behavior on the school campus and to promote a greater sense of safety and security within the school environment; and

WHEREAS, the Board of Education may authorize a Special Patrol Officer to carry and possess a weapon on school property while in the performance of his or her duties.

NOW THEREFORE, BE IT RESOLVED that pursuant to the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the following:

1. The Board of Education provides its affirmative written permission to **Ann Marie Clark** for her to possess and carry a properly registered firearm(s) as approved by the Superintendent of Schools while on school property and while in the performance of her duties for the District in accordance with Article 265 of the New York State Penal Law.

2. **Ann Marie Clark** must currently possess and continue to maintain her ability to lawfully carry a firearm(s) pursuant to the requirements as prescribed in NYS General Municipal Law Section 209-v and must maintain competency with the firearm pursuant to the Memorandum of Understanding governing her employment with the Sheriff's Office.

3. **Ann Marie Clark** is only authorized to possess and carry a duly, properly registered, and licensed firearm(s) and nothing herein shall be construed as approving or granting written permission for the possession or carrying of any other weapon other than those affirmatively approved by the Superintendent.

7 yes, 0 no, 0 absent
Motion carried

It was moved by Jones, seconded by Harris, to approve the following resolution: RESOLVED, upon the recommendation of the Superintendent, to accept the proposal of **Guile & Sons LLC** for Snowplowing and Snow Removal in the following manner:

2026-2027: Hourly rate of $150/$180/$190 dependent upon equipment used
2027-2028: Hourly rate of $160/$180/$195 dependent upon equipment used
2028-2029: Hourly rate of $170/$190/$200 dependent upon equipment used

7 yes, 0 no, 0 absent
Motion carried

It was moved by Jones, seconded by Harris, to approve the following resolution: RESOLVED, upon the recommendation of the Superintendent, to have the **first reading** of the following Board Policies: **4321.12 – Timeout and Physical Restraint (All Students), 4321.12-R – Timeout and Physical Restraint (All Students) Regulation, 5150 – Students in Temporary Housing, 5460 – Child Abuse, Maltreatment or Neglect in a Domestic Setting, 5460-R – Child Abuse, Maltreatment or Neglect in a Domestic Setting Regulation, 5500 – Student Records, 9120 – Information and Data Privacy, Security, Breach and Notification, 9120-R – Information and Data Privacy, Security, Breach and Notification Regulation**.

7 yes, 0 no, 0 absent
Motion carried

It was moved by Jones, seconded by Harris, to approve the following resolution: RESOLVED, upon the recommendation of the Superintendent, to declare the **items per the attached spreadsheets as surplus**. These items are to be discarded through the use of a surplus sale/auctions/silent bid or disposal as appropriate by law, regulation circumstance and liability as arranged by the Business Administrator.

7 yes, 0 no, 0 absent
Motion carried

EXECUTIVE SESSION:

It was moved by Harris, seconded by Warner, to go in to executive session at 6:53 p.m. regarding the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation, and the discussions regarding proposed, pending or current litigation.

7 yes, 0 no, 0 absent
Motion carried

It was moved by Jones, seconded by Warner, to return from executive session at 7:19 p.m.

7 yes, 0 no, 0 absent
Motion carried

ADJOURNMENT:

It was moved by Metott, seconded by Oak, to adjourn at 7:19 p.m.

7 yes, 0 no, 0 absent
Motion carried

Future Board Meeting Dates

Regular Meeting: Thursday, November 12, 2026 (6:00 p.m.)

Respectfully Submitted,

Cora Harvey
District Clerk